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[Rebus Reading Book Series: A Product of a Project to TITLE

Create Stories and Beginning Reading Material for

Pre-School Indian Children in South Dakota. 1

South Dakota Univ., Vermillion.

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Legends; Preschool Children; Reading Level; \*Reading Materials: Story Reading: Vocabulary Development

#### ABSTRACT

The "Rebus Reading Book Series" in this document consists of 10 booklets, each containing an illustrated story adopted from an Indian folk tale. The booklets, intended for use as supplementary readers, are designed to introduce readers in grades 1.7 to 2.2 to Indian cultural history as well as to improve use of English by building larger speaking and reading vocabularies. A description of each story follows: "Why the Robin Has a Red Breast" depicts how the robin singed his breast to help an Indian boy; "Flying Jack Rabbit Gets His Name" shows how a little boy gets his name by saving the jack rabbit from the eagle; "Why the Bear Has a short Tail" tells how the fox tricks the bear into ice fishing with his tail: "A Brave Scout" depicts how a buffalo hunt becomes a sad event for Red Leaf when wolves come to eat the buffalo: "The Magic Basket" reveals how the cedar tree helps the village women by giving a magic basket that loses its magic when the women become lazy; "The Kind Bean-Mouse" tells how the bean-mouse helps a hungry family that is punished when the selfish mother steals from the mouse; "How the Indians Got Fire" depicts how the wolf and other animal friends help the Indians get fire from 2 old women; "Fish for All" tells how the wolf tricks 2 old women so he can open the dam and let out the fish; "Why the Bees Can Sting" reveals how the Great Spirit gave stingers to bees so they could drive away the bear who stole their honey; and "Dark Cloud" tells why some animals hibernate all winter. (MJB)



The Creation of Stories and Beginning Reading Title of Project:

Material for Pre-School Indian Children in South Dakota. LRebus Reading Book Series I

Loraine Webster Principal Investigators:

Mabel Schleif

University of South Dakota Contracting Agency:

Amount of Federal Funds Requested: \$7,400.00

Proposed Beginning and Ending Dates: June 1, 1971 - March 31, 1972

### Summary

The purpose of the work was to create two new sets of simple books to be used with very young Sioux Indian children. Both sets of books have been specifically designed to improve self-concepts, inculcate pride of culture and heritage and to improve use of language by building larger speaking and reading vocabularies in very young children.

The Read Aloud Stories series of ten stories is one intended to be read to pre-school and early elementary students who are not yet proficient readers. Each one of the Read Aloud Stories is designed to convey a simple concept to the young child concerning his Indian heritage.

The Rebus Reading Book series, intended for use as supplementary readers. includes ten titles. The stories are adaptations of Indian folk tales and are planned to introduce readers to the cultural history of the Indians, particularly the Sioux. They have been illustrated by students from St. Paul's Indian School, Marty, South Dakota. Rebuses have been used in the texts to reduce vocabulary load. Readability, as established by the Spache adaptation of the Dale-Chall formula, runges from 1.7 to 2.2 grade level. Seven of the ten stories are below second grade level in difficulty. The books were field-tested for interest and readability levels using first, second, and third grade pupils.

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A REBUS T ED 062082 HOW THE INDIANS 

ERIC

## HOW THE INDIANS GOT FIRE

A Rebus Reading Book



Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota

Illustrations by:

Denise Turner, Age 15 St. Paul's Indian School Marty, South Dakota

1972

The Rebus Reading Books have been printed at the University of South Dakota, Vermillion, South Dakota. This project has been supported by a research grant from the Department of Health, Education and Welfare, Region VIII, in Denver, Colorado. (Project Number 1-H-031)

# TO THE PARENT OR TEACHER

The reader will need	to know these picture words
fire	lake
tipi	Swoman
an imals	forest forest
The deer	
crow	
Molfwolf	
C rabbit	
Squirrel squirrel	
frog	
women	

## HOW THE INDIANS GOT FIRE

Once, long ago, Indians did not have



There was in only one place.

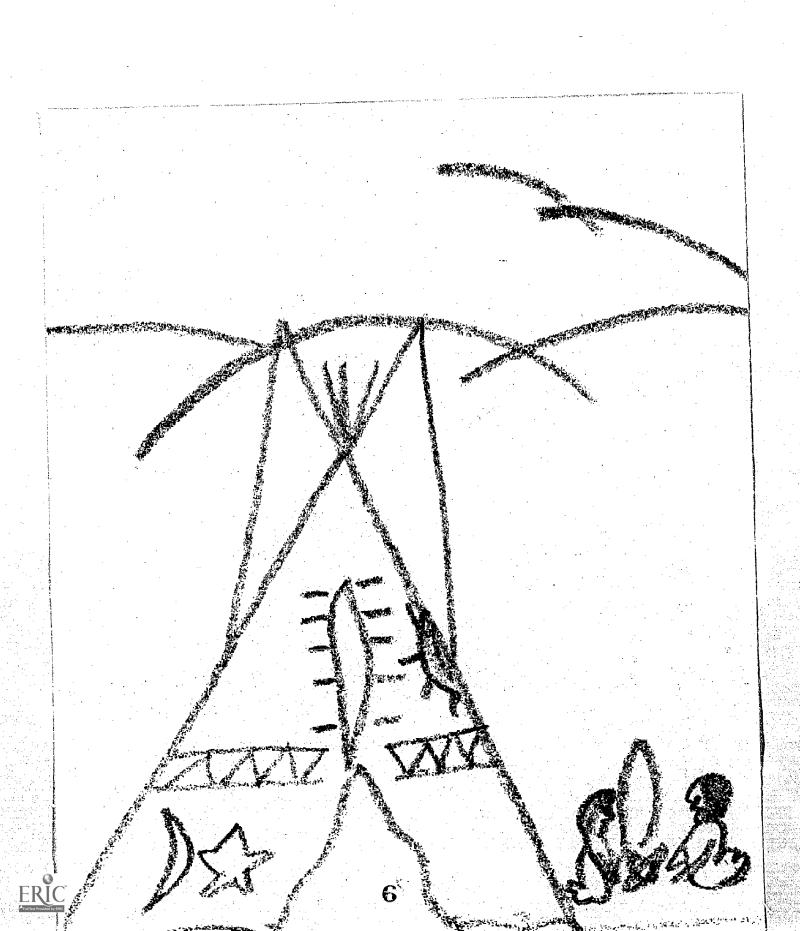
It was in the A of two old

The would not give up the

They were not friends with the Indians.

They would not give to the Indians.





Winter was coming.

It was cold.

The Indians wanted to keep warm.

But they could not get 3.

So the Indians went to their friends.

Their friends were the in the

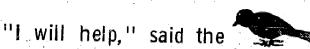


"Will you help us?" said the Indians.
"Will you help us get the ?
, will you help us?

😘, will you help us?

Will you help us get the

"I will help," said the The."



"I will help," said the

"We will help get the 💥 ," they all said.



"Let us plan," said the ''We must make a good plan. Then we will get the

said, "The two old like me.

I can get into the 👗.

I will take the

But you must help me carry the You must help me carry the sto the Indians."

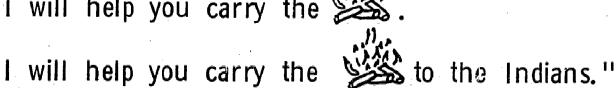


said, "I will help you.

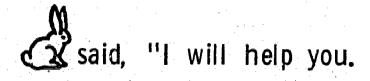
I will stay near the 🖎.



I will help you carry the





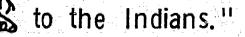


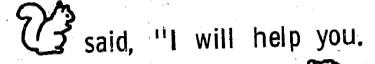
I will stay in the grass.

I will help you carry the

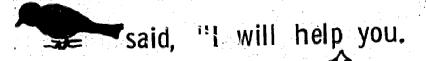


I will help you carry the to the Indians."





- ا will stay in the oak علاماً.
- I will help you carry the
- I will help you carry the similar to the Indians."

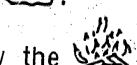


- I will stay in the pine
- I will help you carry the
- I will help you carry the to the Indians."

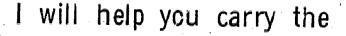


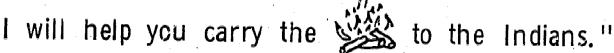
said, "I will help you.

I will stay in the



I will help you carry the





Then the said, "Now we have a plan. We will get the from the two old We will carry the to the Indians.

Then they will be warm again."

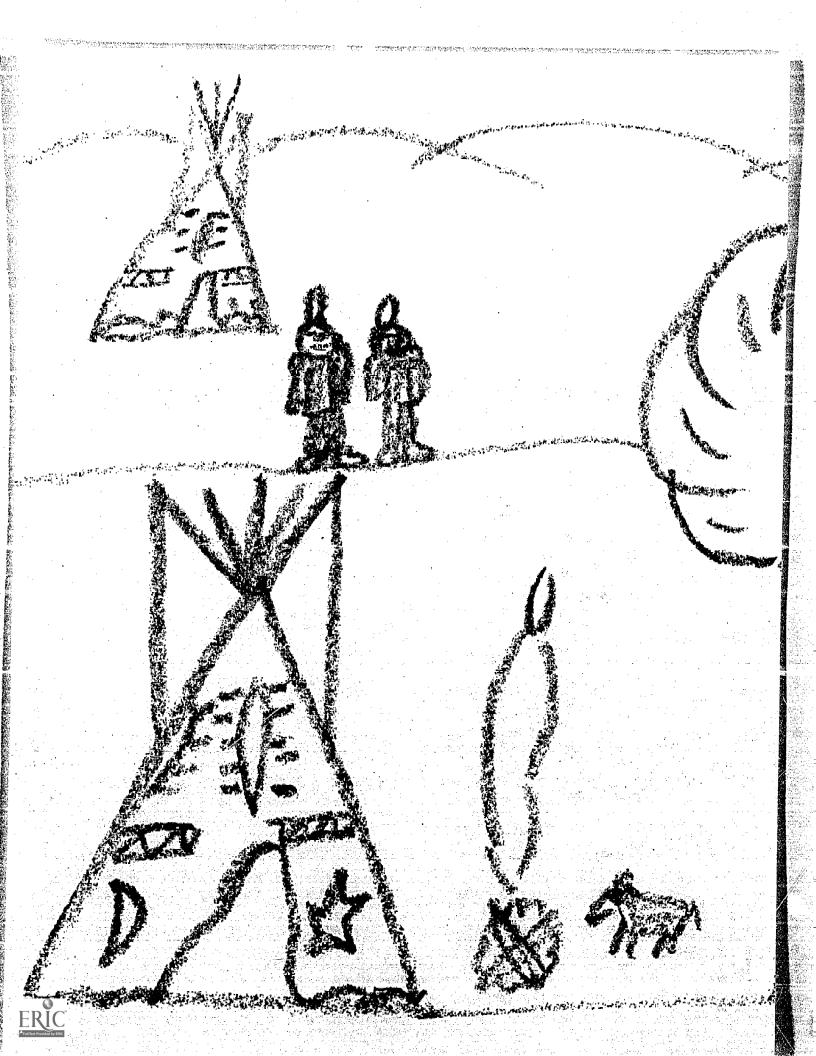
So the went to the of the two old

He gave a loud cry.

The looked out of the ...

"What do you want?" they asked.

"I am cold," said the
"May I come in by your ""
"You may come in," said the
"You may warm yourself by the



The went into the .

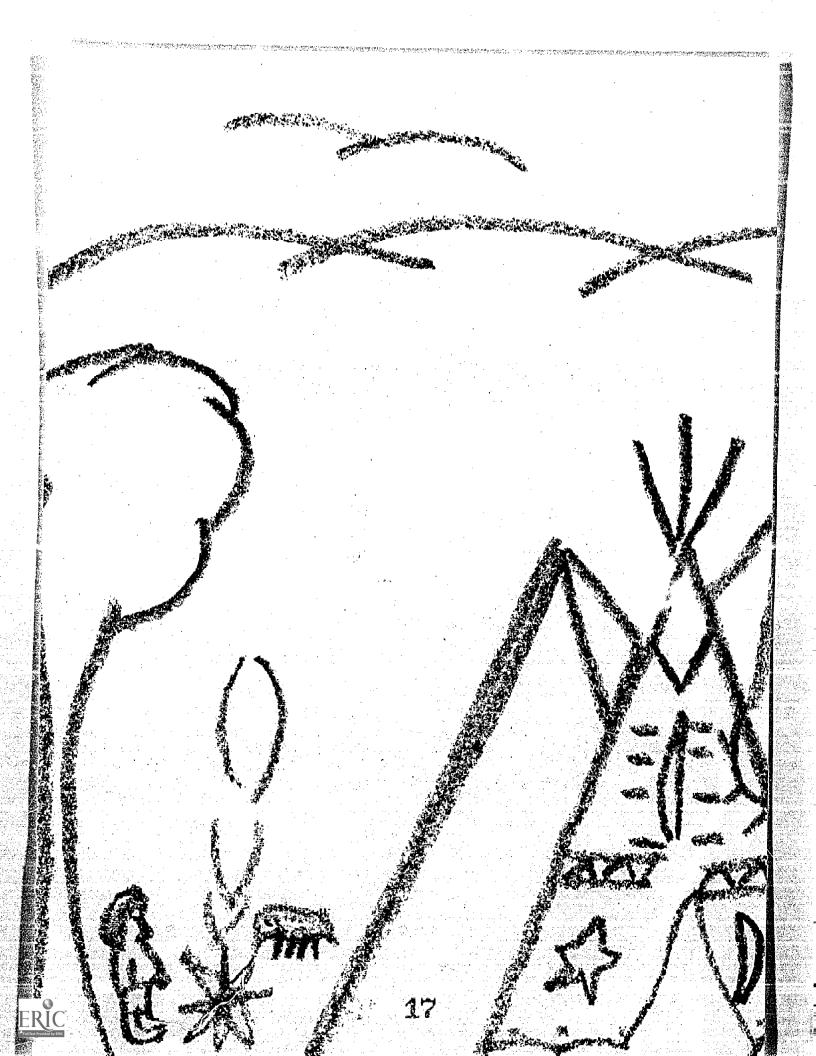
Soon they heard a noise.

The ran out of the ...

They ran to see what made the noise.

Then the took the and ran.

He ran away from the 👗.



The saw the run.

They did not want the to carry the to the Indians.

"Catch the said one They both ran and ran after the said."

The came to the

"Catch the and run," said the

The did catch the

He ran and ran.

The ran and ran.

Then the came to the ...

"Catch the and hop," said the

The did catch the

He hopped and hopped.

The ran and ran.

Then the came to the oak

The was in the oak

"Catch the and run," said the

The did catch the

He ran and ran.

The ran and ran.

Then the came to the pine.

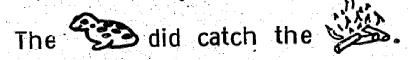
The was in the pine.

"Catch the and fly," said the The did catch the He flew and flew.

The ran and ran.

Then the came to the The was in the

"Catch the and swim," said the



He swam and swam.

But the two old could not swim.

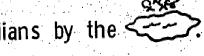




The two old did not catch the .

They did not get the

The came to the Indians by the



The Indians took the

Now it was a little

Then the Indians made it into a big



The big 🗯 made the Indians warm. The big made the Indians happy. But the Indians did not forget their friends. ED 062082



ERIC

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### A BRAVE SCOUT

A Rebus Reading Book



Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota

Illustrations by:

Douglas Johnson, Age 10 St. Paul's Indian School Marty, South Dakota

1972

The Rebus Reading Books have been printed at the University of South Dakota, Vermillion, South Dakota. This project has been supported by a research grant from the Department of Health, Education and Welfare, Region VIII, in Denver, Colorado. (Project Number 1-H-031)



## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

Red ... Red Leaf, an Indian scout

dogs.

buffaloes....هر

dog.....dog

 $\langle --- \rangle$ ...lake

tipis.....tipis

wolves....wolves

buffalo .....

# A BRAVE SCOUT

Indians love

This story tells why.

Red was an Indian scout.

That is the work of a scout.

His helped Red look for .

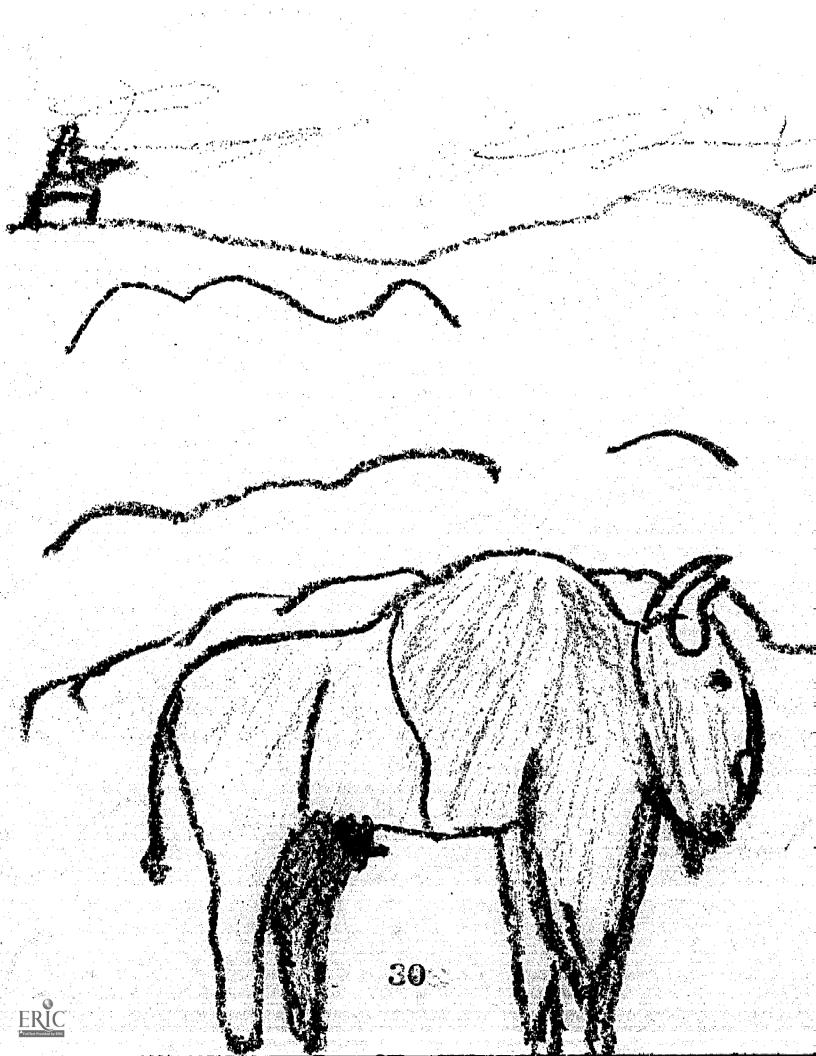
His was a scout, too.

Winter had come.

The Indians needed food.

Red and his went to look for near a near a

Red told all the Indians.



Red said, "Come with me to the Many are near the is covered with ice.

We will drive the on the ice.

The can not run on the ice.

We can shoot the Then we will have food."

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The men went with Red

They went to the

They saw the

They began to drive the to the His helped the Indians, too.

Soon the came to the ice.

They could not run away.

The Indians could shoot the

Many were killed.



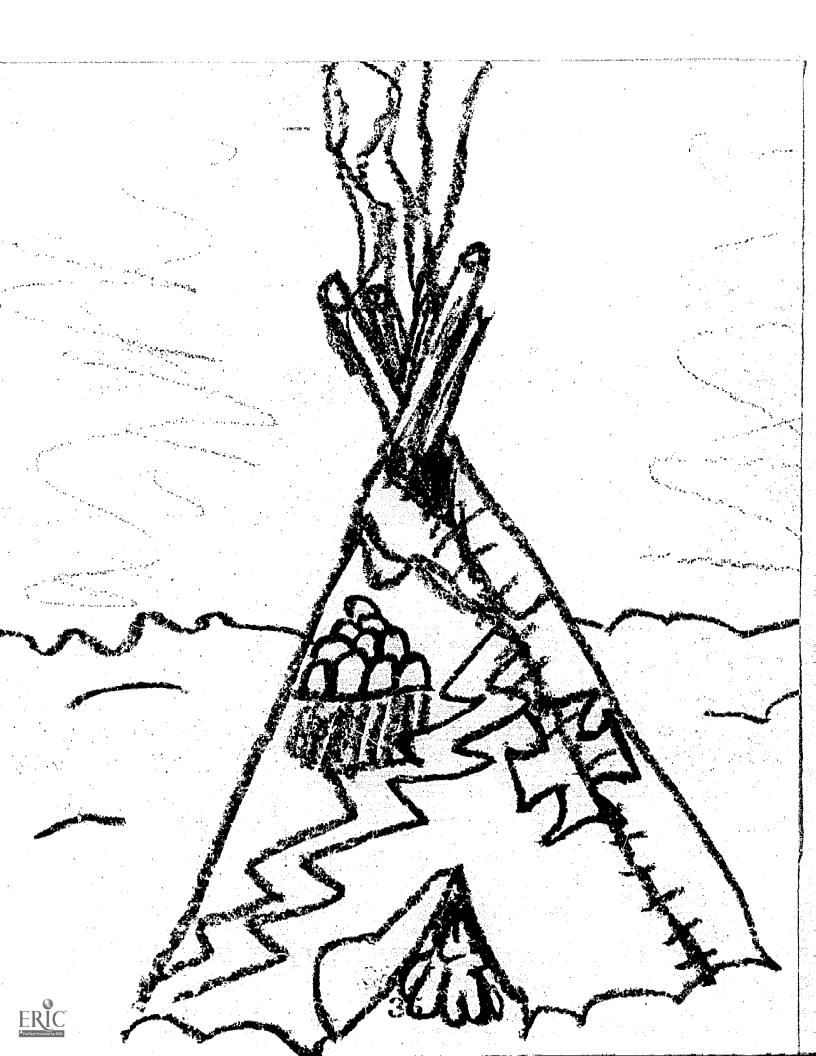
"Let us go home," said the Indians.

"It is dark now.

It is snowing.

We will come back tomorrow to get the meat."

So the Indians went home to their ...



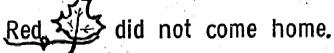
Snow came down.

The wind blew.

It was hard work to go home to the



Not all the Indians went home to the



And his did not come home.

For two days the snow came down.

The wind blew.

Then the sun began to shine.

"Let us go to the said one of the men.
"Let us find Red Let us find his law."

Let us find the scouts."

The Indians walked to the



The Indians had a surprise.

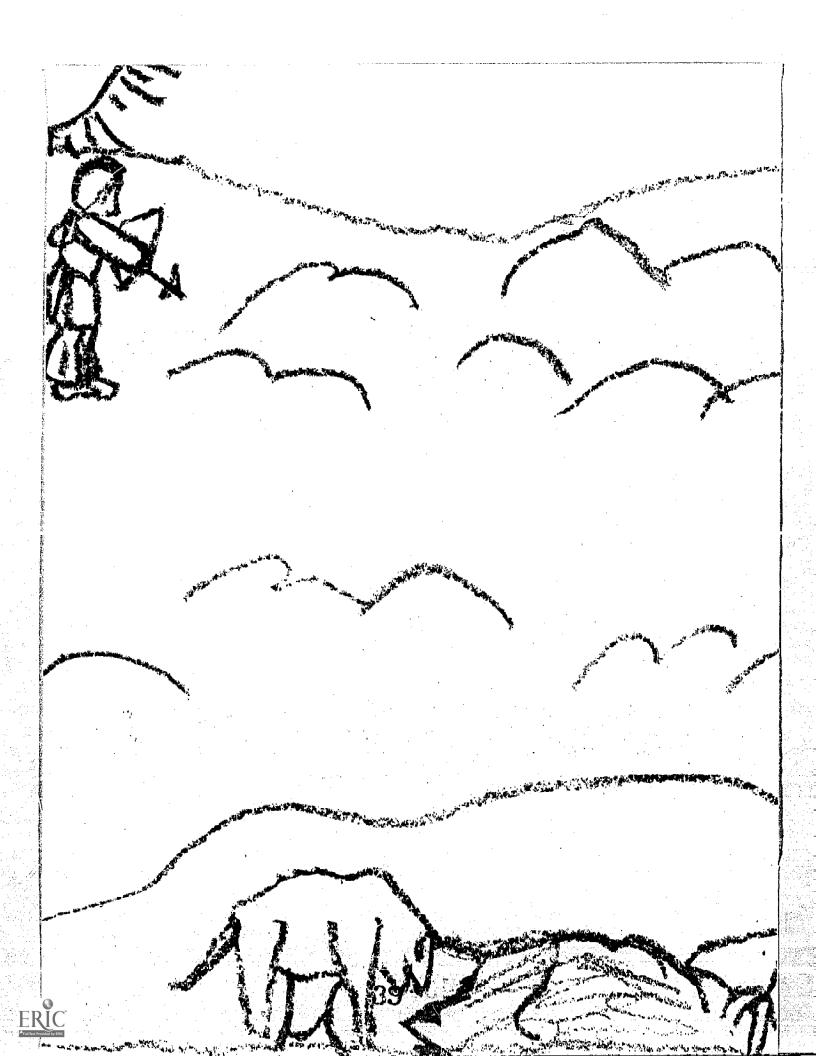
Many were on the ice.

The were eating the !

One of the Indians said, "I hear something."

ا hear a کیاتی.

A is out on the ice."



The Indians ran out on the ice.

The ran away.

They looked for Red

There was his 2.

But where was Red ??

"Listen," said one of the Indians.

"I hear Red calling."

The Indians looked for Red

They found Red

Red was hiding inside a skin.

40



I hid in the skin," said Red I hid to get away from the Where is my scout?"

The Indians looked.

Then they saw his was hurt.

Red was sad.

All the Indians were sad.

"This was a brave scout," they all said.

"He helped Red

He helped us.

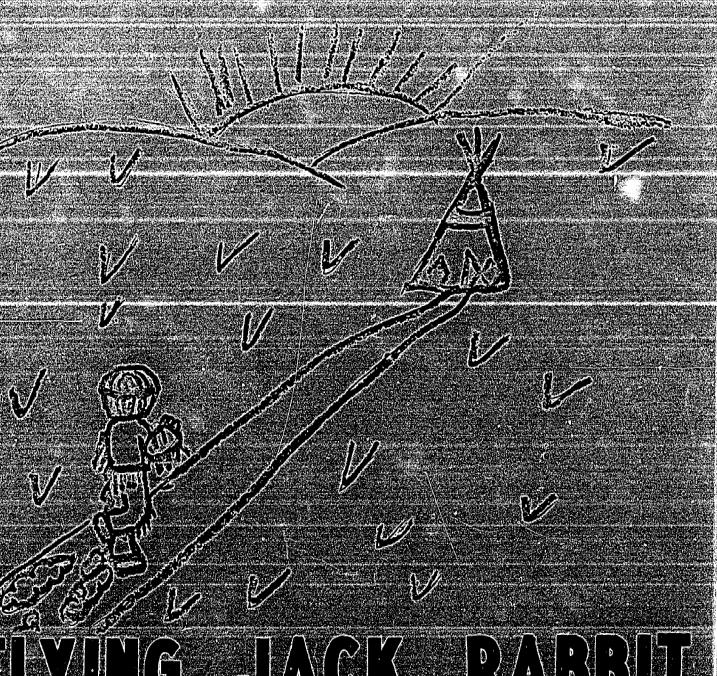
We can not help him now.

But we will always be kind to

We will always love them."

This is why Indians love Ir





JACK. BABBIT

### FLYING JACK RABBIT GETS HIS NAME

A Rebus Reading Book

Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota



Illustrations by:

Geraldine Provost, Age 13 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1-H-031)



#### TO THE PARENT OR TEACHER

The reader will need to know these picture words: لاittle لا .....Little Boy, an Indian boy .....Sly Fox .. Running Wolf Running Swift .. Swift Deer ....Brave Eagle Brave ....Flying Jack Rabbit Flying Jack ( 34) ... eagle .... rabbit hills ....feet .... deer ..... ears ....feet

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## FLYING JACK RABBIT GETS HIS NAME

Little & lived in a .

He lived with his father and mother.

"I am twelve years old," said Little

"I want a new name.

I am too big for Little 23.

"Yes," said his father.

"You are twelve years old.

The Great Spirit will help you get a new name.

I will take you out in the \$55.

You will stay alone.

You will stay alone for many days.

Great Spirit may send you a dream.

Or Great Spirit may send you an animal friend.

Then you will have a new name."

Little 📆 and his father started out.

They walked and walked.

They walked a long way.

Then they came to the 5000.

They were far from the



"You will stay here," said his father.

"You will stay here until Great Spirit sends you new name."



Father went away.

Little & sat down to wait.

He sat and sat.

He waited and waited.

Night came.

"Maybe I will have a dream," said Little 2.

"Maybe Great Spirit will send my name in a dream."



ERIC

But morning came.

And Little did not have a dream.

He was still Little 🚨.

So he sat and waited.

Then along came a .

"Will you be my animal friend?

Will my name be Swift ?" asked Little ?."

The looked at Little ?."

Then he ran away.

Little & was still Little &

Along came a A. .

"Will you be my animal friend?

Will my name be Sly A. ?" asked Little B.

But the Ar ran away.

Little B. was still Little B.

Next came a Next.

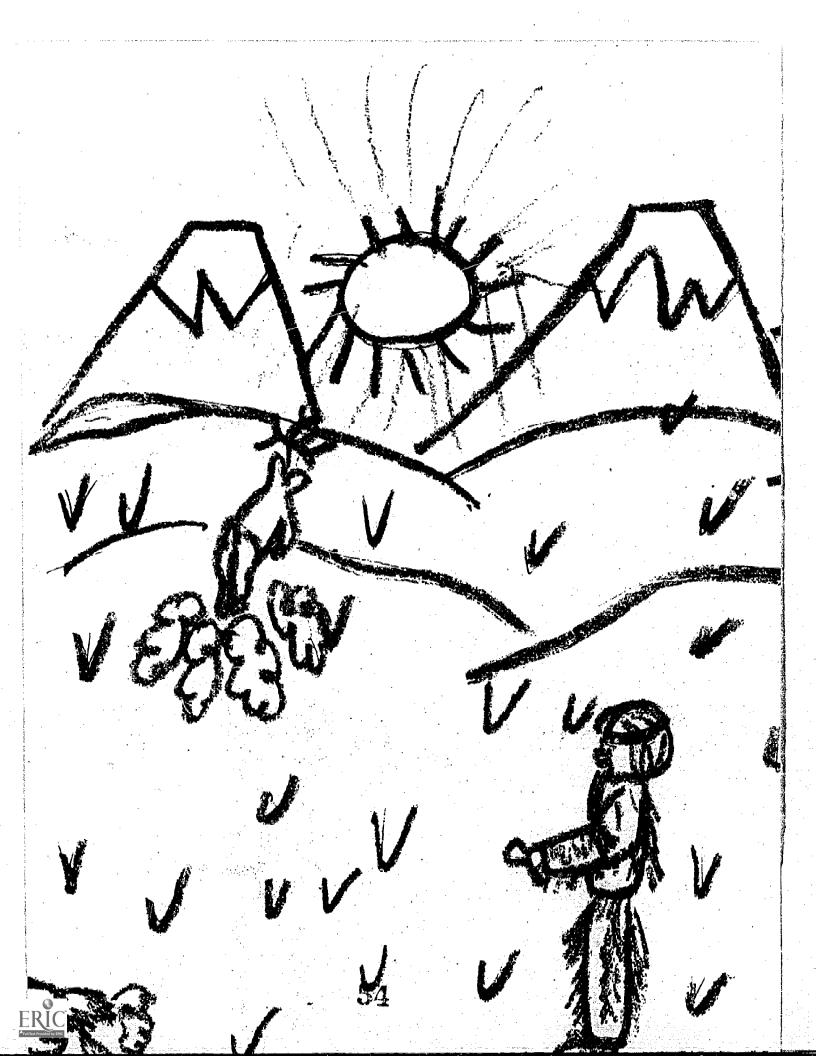
"Will you be my animal friend?

Will my name be Running ?" asked

Little 👯.

But the ran away.

Little & was still Little &.



Days went by.

Nights went by.

Little &, did not have a dream.

And he did not have an animal friend.

So he was still Little

"Maybe Great Spirit has forgotten me.

Maybe Great Spirit will not send a dream.

Maybe Great Spirit will not send an animal friend.

Maybe I will always be Little 25," he cried.

Little W was very sad.

Then he saw something.

He saw something high in the sky.

An was flying high in the sky.

"Brave is a good name," said Little 🗓

"Maybe the will be my friend."

Little 🐯 looked again.

Then he saw the try to catch a jack C2.

The jack ame closer to Little \$\mathbb{L}\$.

The came closer, too.

Closer and closer they came.

The jack a called, "Save me.

Save me from the

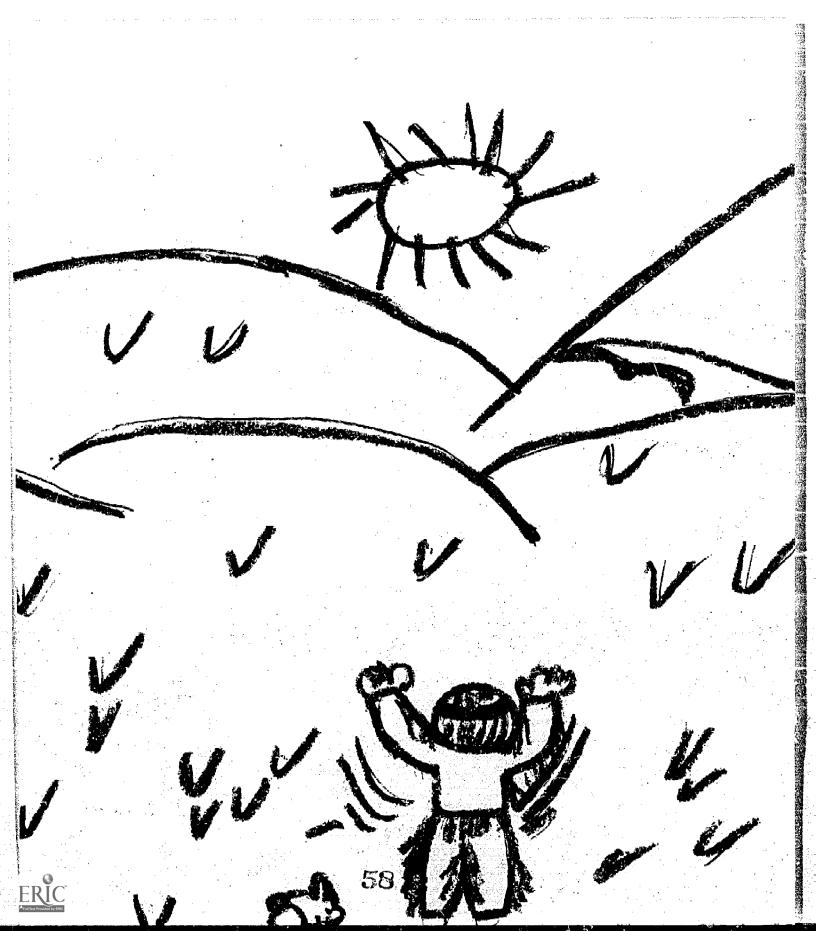
Do not let the catch me.

If you will help me, I will help you."

Little & helped the jack &.

The could not catch the jack 2.

And so he flew away.



"Thank you," said the jack ...".

"You have helped me.

Now I will help you.

ا will make your سيك run as fast as my ساكليك.

I will make your & bear as well as my .

And I will give you my name."

Little was happy.

He ran home to his .

He told his mother and father about his animal friend.

Mother and Father were happy, too.

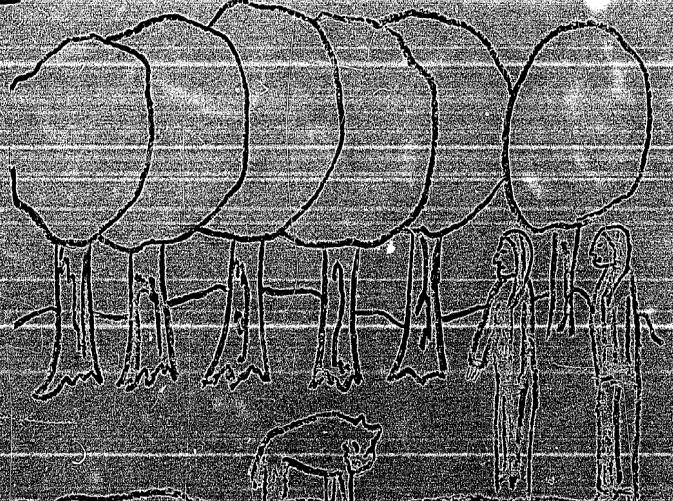
"You are not Little & now.

Your name shall be Flying Jack (2)," they said.





ED 062082



# FISH: FOR ALL

**(3**)

### FISH FOR ALL

A Rebus Reading Book



Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota

Illustrations by:

Sarah Zephier, Age 11 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1-H-031)

## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

trees fish ....dam tipis . gatë key woman door animals hand . mouth river

lake

### FISH FOR ALL

Snow was falling. It was falling on the A and the A.

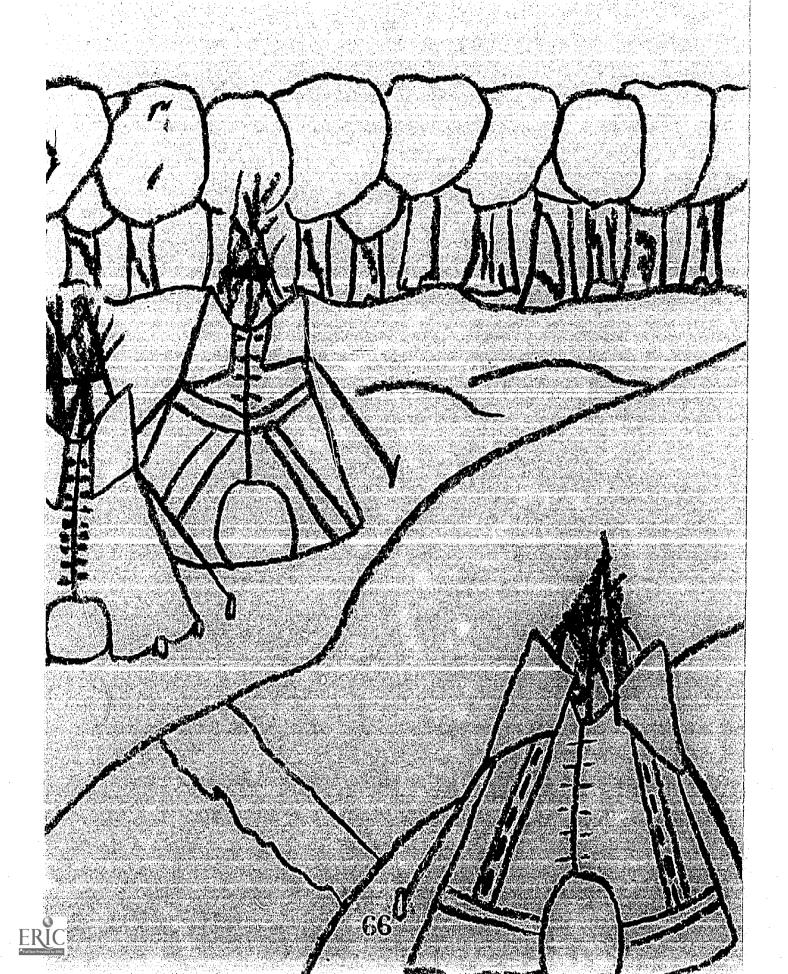
It was winter time.

Inside the the Indians were warm.

They had to keep them warm.

The that helped them get the two old.

They got the start from the of the two old.



But the Indians were hungry.

Food did not grow in the winter.

The Arabot that the Indian hunted had moved

away because it was winter time.

So the Indians did not have anything to eat.

Across the stood the of the two old

The Dhad food to eat.

They were not hungry.

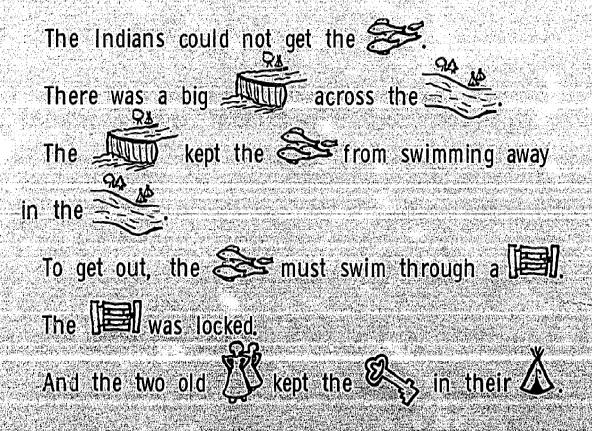
Each day they went to the



Here they got 😂 to take back to the 💩



The Se were good to eat.



The Indians could not get the

So they could not get the

And they were thungry.

The Indians went to the The The was their friend.

The The was their friend.

"The will you help us?" asked the Indians.

"It is winter and we have no food.

There are many 😂 in the 🚉

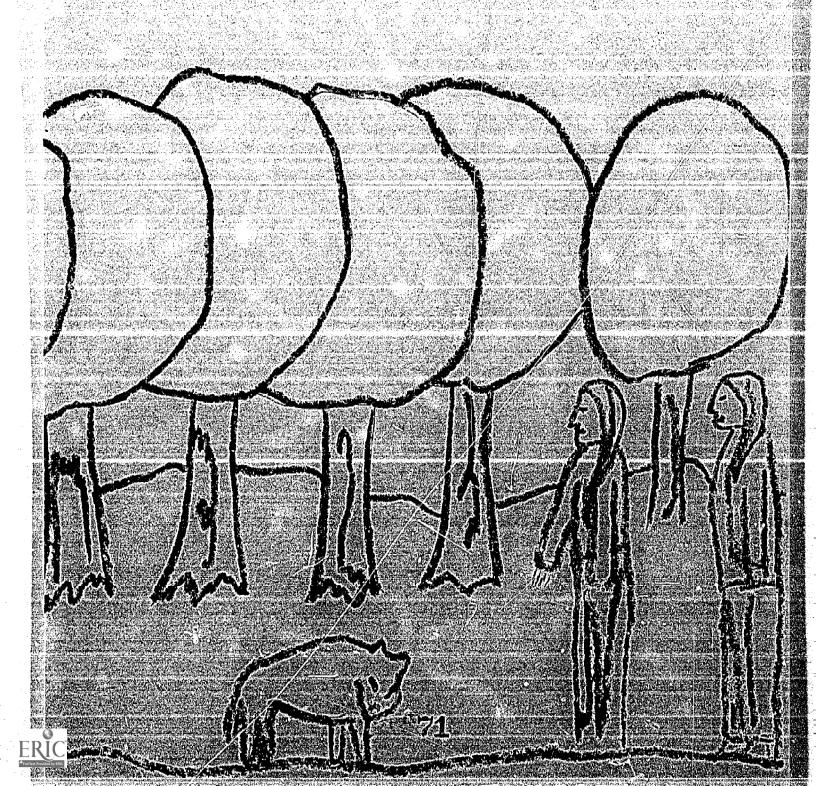
But we can not get the 😂

We can not open the

The two old 👺 have the 🕏 🕉

They will not give us the 🕏 💸

They will not let us get the 😂 "



The said, "I will help you.
I will play a trick on the two old \$\frac{1}{2} \text{.}

I will get the 🗪 🖔 .

Then I will open the 🕼.

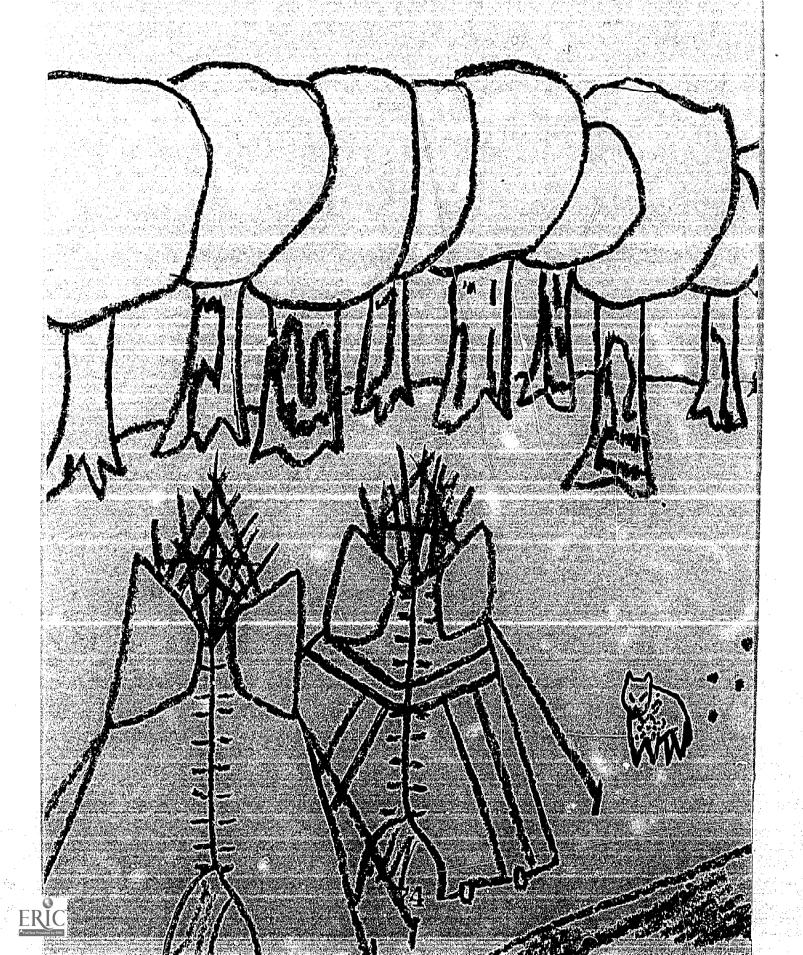
You will get the 😂

And you will not be hungry."

The next day the went to the soft the two old soft the so

"You may come in," said the

"You may rest by the 🞉 ."



Soon the Sim said, "I am hungry.

May I have some food?"

The two old 🔊 said, "Come with us.

We will go to the



We .will get some

You will like some 😂 to eat.

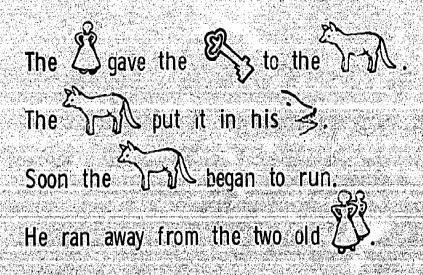
We will take the 🗞



And we can get some \$5."

The two old (3) and the (3) started off to the One of the  $\mathbb{Z}$  had the  $\mathbb{Z}_3$ . Soon the Single said, "It is cold. The: 🗞 may\_fall\_out\_of\_your 長二. Then it will be lost And we can not get the Let me carry the 😂 😽 | | will=keep it safe in my 🗦

| will not lose the 🖭 🐒.!'



He ran faster and faster.

The Scould not run as fast.

When the Color came to the on the he unlocked the Color.

The swam out and away.

They swam down the big

Soon there were  $\Leftrightarrow$  in every  $\stackrel{\text{def}}{=}$  and  $\stackrel{\text{def}}{=}$ . The Tran ran away and hid.

He laughed because he had played a trick on the two old .

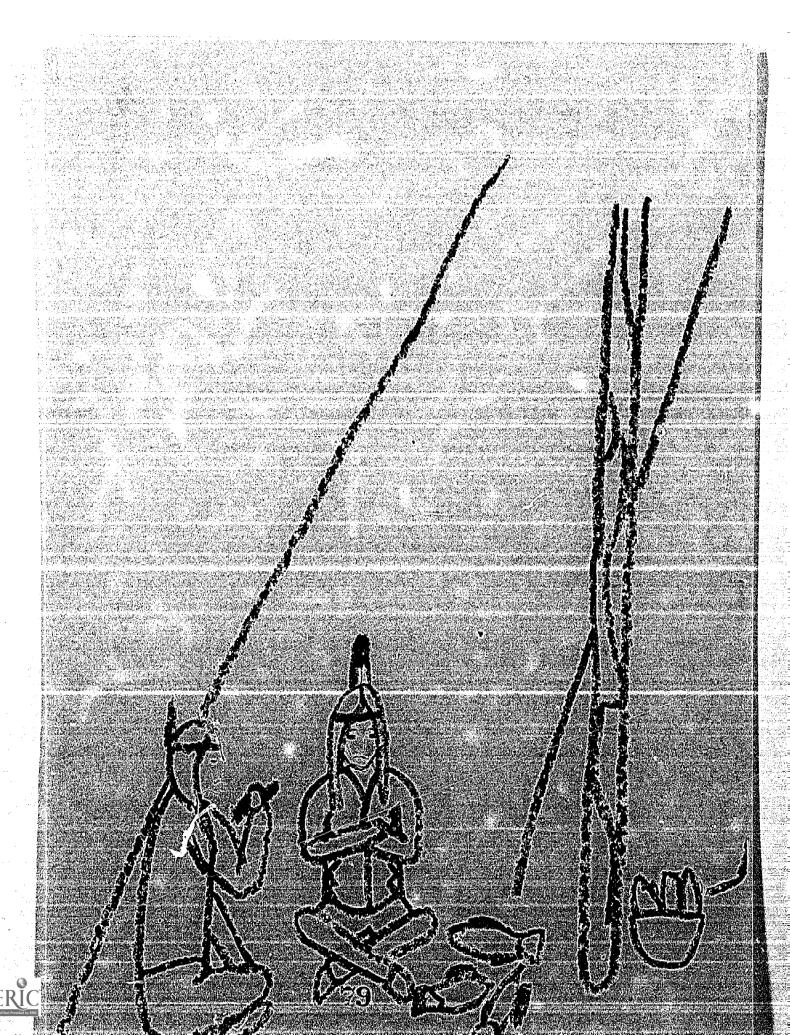
The two old DS did not like the trick at all.

They could not get the 😂 back.

This made the Indians happy.

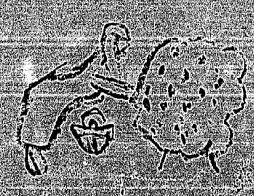
There were 😂 for all to eat.

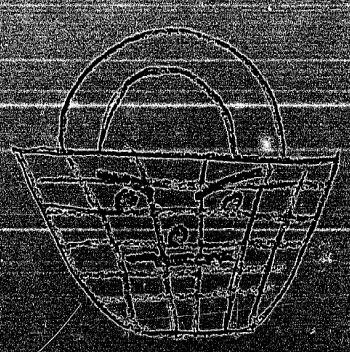
Now they were not hungry.





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# THE MACHET

#### THE MAGIC BASKET

A Rebus Reading Book

Story\_adaptation and rebuses by:

Mabel Schleif, Ph.D.
University of South Dakota
Vermillion, South Dakota



Illustrations by:

Theresa Turner, Age 13 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1-H=031)

## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

Name

Words

المنظمة ( المنظمة ) المنظمة المنظمة ( المنظمة ) المنظمة ( المنظمة ) المنظمة ( المنظمة ) المنظمة ( المنظمة ) ال

basket

្លើង.....children

**公** med

noots . . . .

》》。...village

**98**....grapes

🕉....berries

ر نومور Women

#### THE MAGIC BASKET

One morning 🔀 Bright, went into the

She went to find food.

She walked and walked.

She looked for food for her & ...

After while Bright grew tired.

She sat under a 🕰 to rest.

The 샾 was a cedar 샾

A cedar 🕸 can do magica

Bright, went to sleep.

In her sleep she had a dream.

In the dream the cedar 실達 talked.

The=cedar 😂 said, "Dig under me:

Dig, and you will find my

Take the

Make the 🔭 into a

The will work for you.

It will work for all the D in your D.

lit will help you get food to eat "

 **A** Bright; woke up.

She began to dig under the cedar 🕰



She-found the

Bright Gook some of the

Then she made the



The was big and strong.

Bright, lound other was to eat.

She put them in the

Soon the was alled with Figure

lift was theavy.

'Oh,'' said & Bright,.
'This is too heavy.

I can not carry it home."

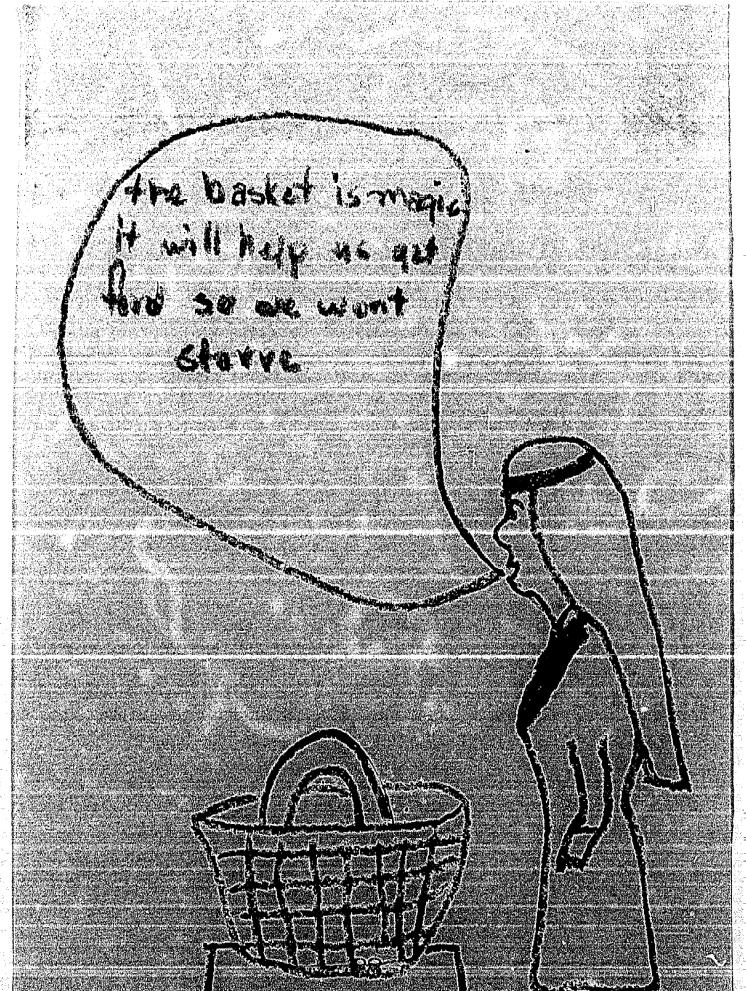
And sne began to cry.

"Do not cry, A Bright)," said the 😥

#I will carry the home.

And you may walked beside me."

So Staget, and the went home to the





The other Saw Saw Bright, and the .

They wanted to know about the .

Bright told them about the .

She told them what the could do.

They were all happy.

They liked to have a work for them.

Each day one 💍 went out with the 🥮.

She looked for food

Maybe-she found



Maybe she found

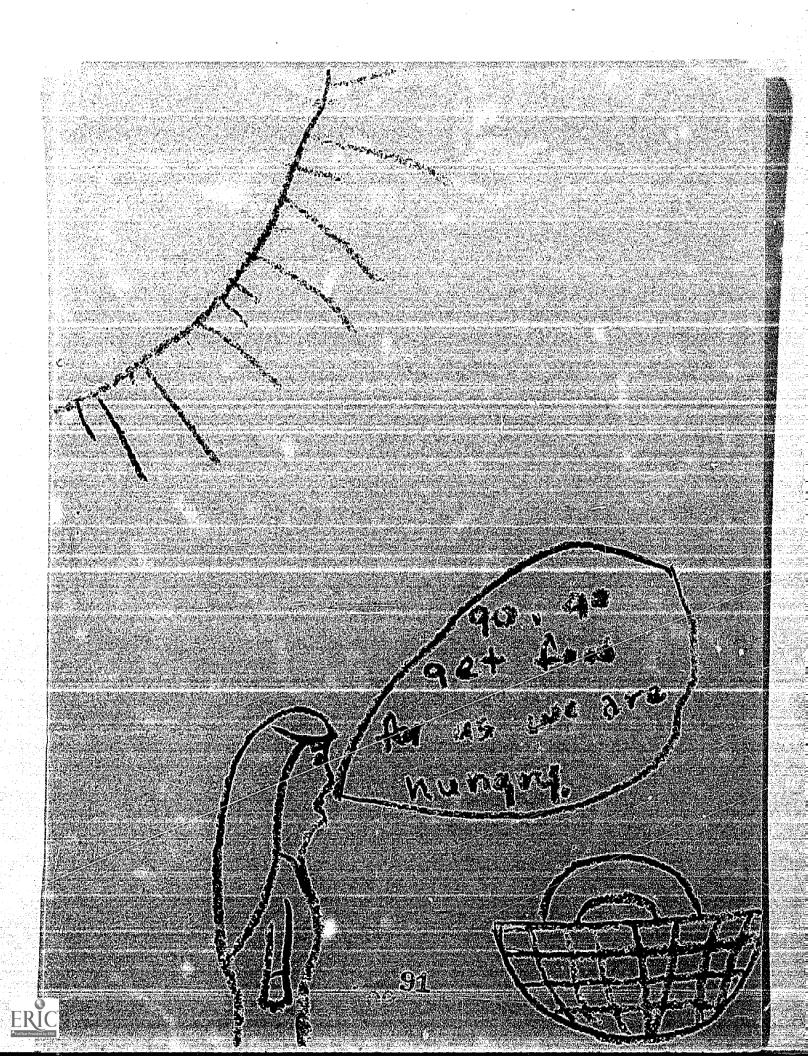


Or maybe she found more



The always carried back the food.

Nobody was hungry.



Soon the ŽŠ became lazy. ....

"We do not like to look for food," they said.

"We=do=not=like≥to=pick 😂 :

We do not like to dig

The can go alone:

The can get the food for us. \*\*



"Go," they said.

"Go out to look for food.

We do not like to pick 🥰.

We do not like to dig

You can get the food.

You can carry the food home to us."

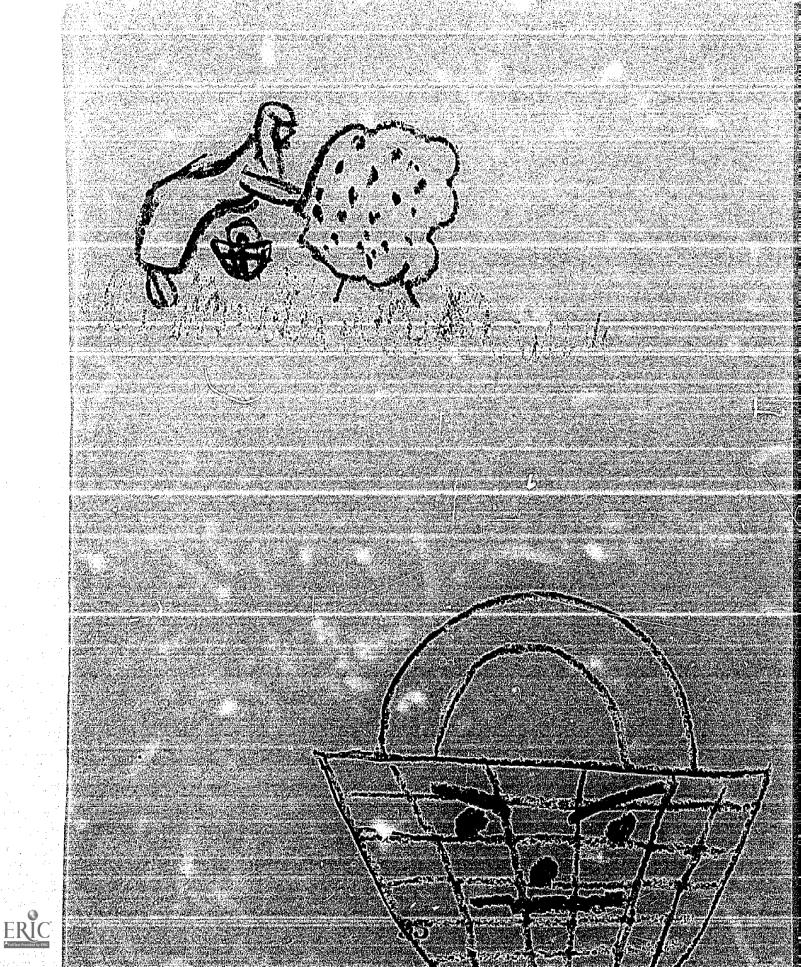
The was angry.

The did not like lazy S:

The would not go:

The would not go alone to get food.

The just sat there.



So the stook the s.

They went out to pick.

They went out to dig.

They put the sand into the s.

Now they had to carry the sand and the.

The would not work for the lazy sagain.



ED 062082

### WHY THE BEAR HAS A SHORT TAIL

A Rebus Reading Book

Story adaptation and rebuses by:

Mabel Schleif; Ph.D. University of South Dakota Vermillion, South Dakota



Illustrations by:

John Feather, Age 15 St. Paul's Indian School Marty, South Dakota

1972

The Rebus Reading Books have been prainted at the University of South Dakota, Vermittion, Scuth Dakota. This project has been supported by a research grant from the Department of Health, Education and Welfare, Region VIII, in Denver, Colorado.

(Project Number 1=£4081)



## TO THE PARENT OR TEACHER

The reader will need to know these picture words:













## WHY THE BEAR HAS A SHORT TAIL

Long ago **2002** lived everywhere,

They lived together:

They worked together.

They played together.

が常was there

வில் was there.

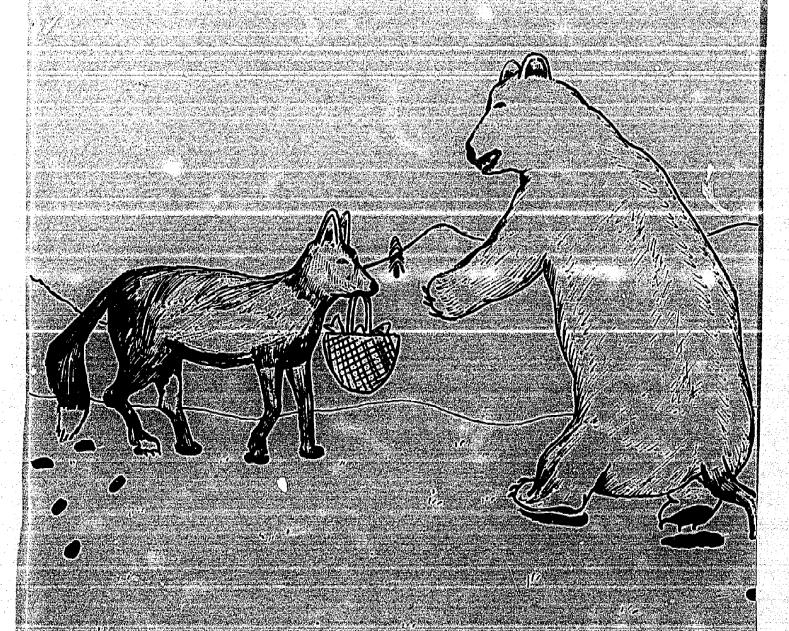
ब्रिटिं liked to play tricks.

He liked to play tricks on DD:

One day Sys went walking:

On the way he met Sys.

And Sys was hungry:



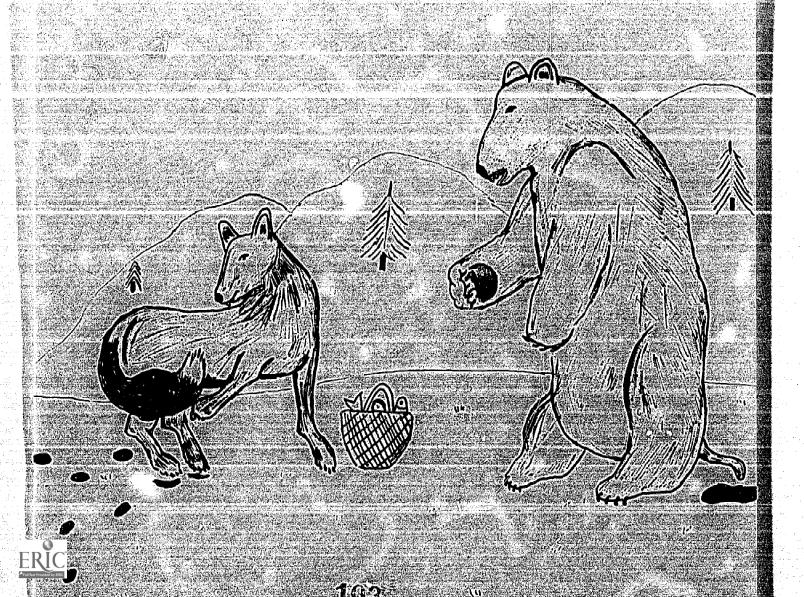


"Good morning, ルイン," said ラジ.

"You have many fine 😂.

How did you get the 😂 ?"

"I went fishing on the st." said A.C.
"I caught the son my C."



A THE REPORT OF THE PARTY OF TH

"I like 😂 ," said 543.

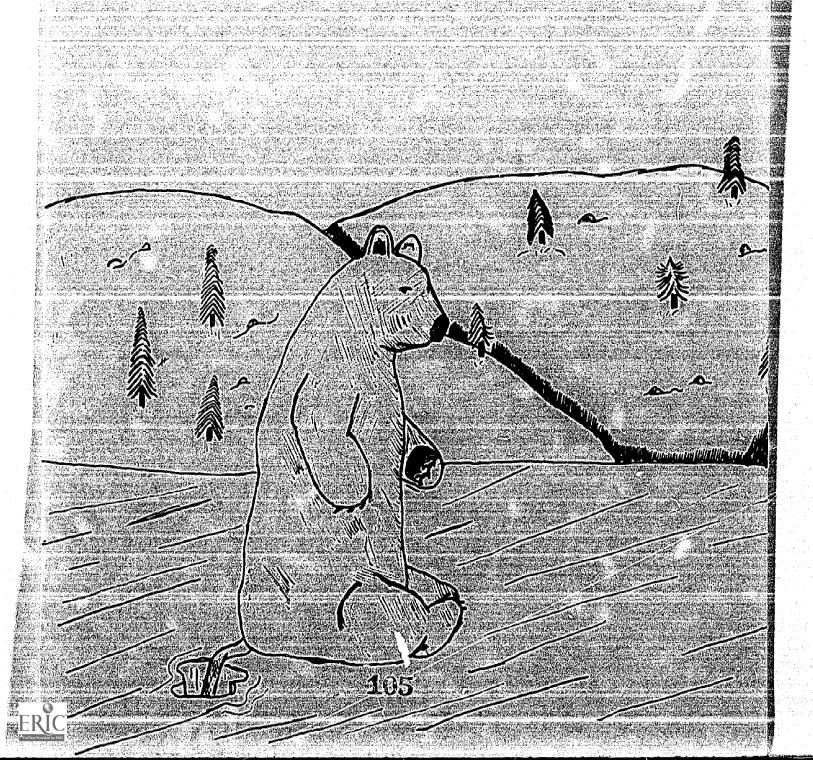
"And I am hungry.

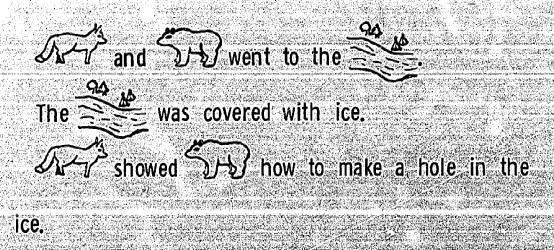
I would like to catch 多 on my (人, too." (Long ago シガ had a long (人) シガ had a long (人 like ガガ.)

"I will help you," said المنظمة المنظ

I will show you how to

Then you can have 😂 for dinner, too."





"Now you must put your of through the hole," said

"Your 🕜 will be in the water.

will bite on your &.

Then you can pull out your &.

And you will have 🥌

You will have 🨂 for dinner, "

Signal of the lice.

His ( was in the water.

Which went away.

Which was laughing at the water.

තින් said;- ''I will wait a long time.

Then I will get many, many SS."

So DD sat and sat:

He waited and waited.

It-was cold on the ice.

But It sat and waited.

After a long time DD said, "I will go now.

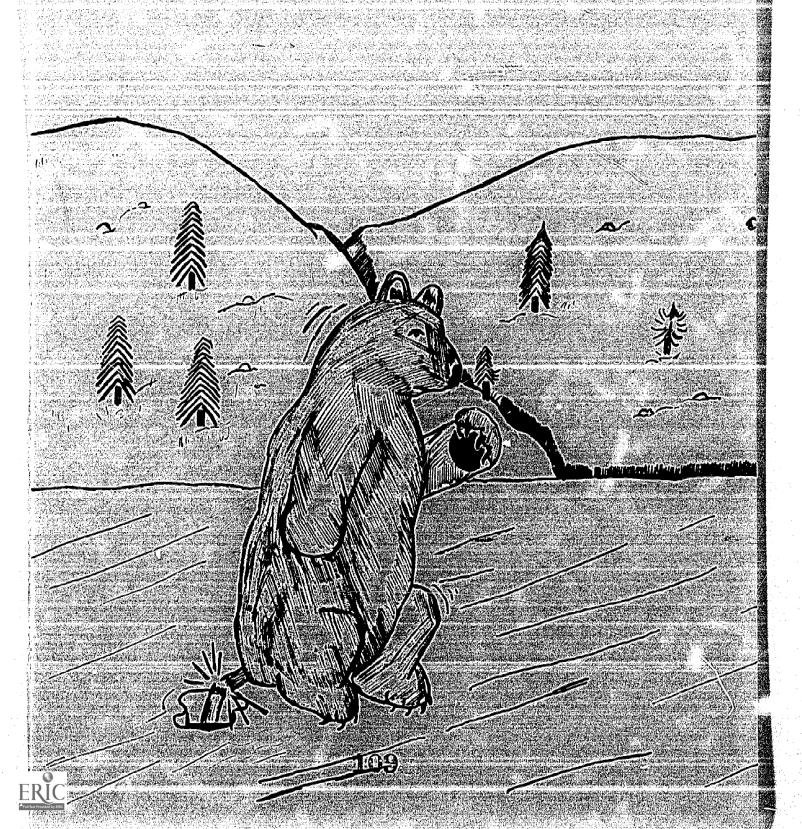
I must have many, many 😂 "

ிய tried to get up.

He tried and tried.

But Decould not get up.

ંગેએ could not pull his & out of the ice!



句 tried and tried to get up.
つい pulled and pulled.
At last his C came off.

Some of his & was in the lice.

He did not like A at all.

That had played a trick on him.

That had no for dinner.

And now had a short ...

A REBUS V

WIY: FIE-ROBIC

ERCHASEAL REDEBAST

WHY THE ROBIN HAS A RED BREAST

A Rebus Reading Book

Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota

Illustrations by:

Lawrence Ford, Age 13 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1-H-031)



## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

### Names

White Feather
Little Dear

Words

... man

fores

....fire

**⚠**.....tipi

ับชิ...bear

Tracks

ムルン....feet

biro biro

... robin

M.....wings

tree . . . . . . يتخور

..... feathers

#### WHY THE ROBIN HAS A RED BREAST

White called to his son.

"Little you are twelve years old."

You will soon be a 🐉

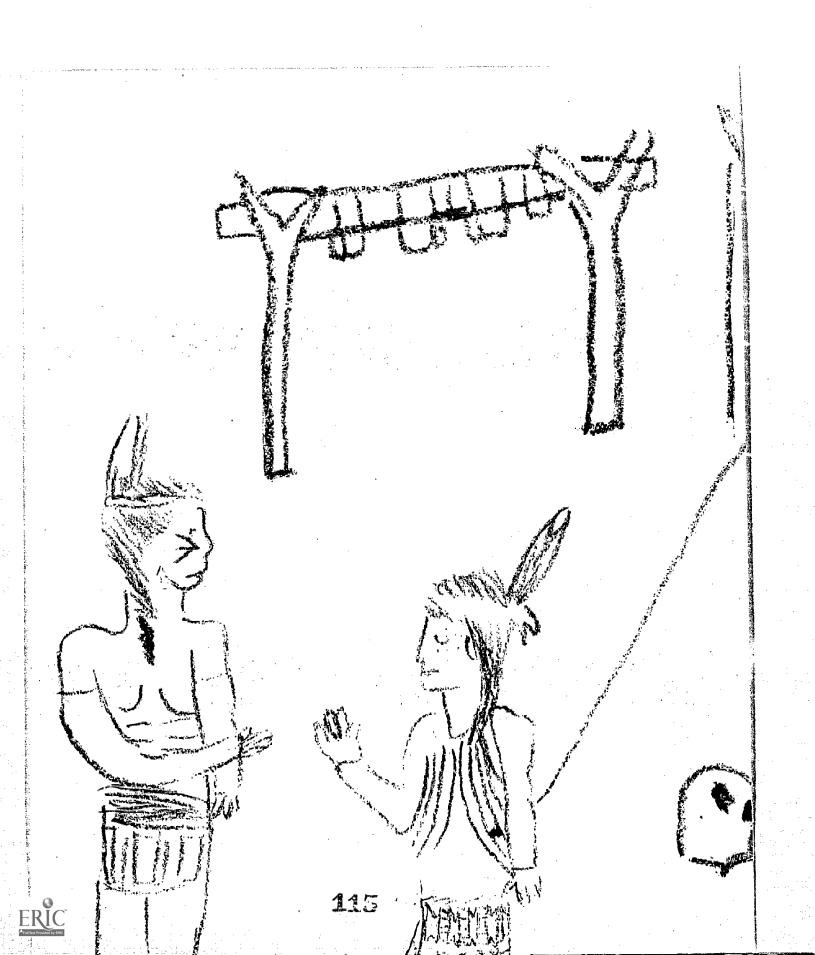
You must have a new name. 18

"Yes," said Little 51.

"I would like a new name.

Will you help me?

Will you help me get a new name?"



"I will help you," said White
"I will help you get a new name.

We will go into the

I will help you build a

Then you will stay in the

You will stay for seven days.

You will stay alone in the

You will be brave.

And you will get a new name."

White and Little started off.

They went away from the They went into the They went far int

Then White said, "Here is a good place.

We will build a



You will stay alone.

You must keep the burning.

Then you will be safe.

Brown lives in the



But Brown is afraid of



Do not sleep.

You must keep the burning.

Then you will be safe.

You will be safe from Brown 5."





Then White went away.

White went back to the

Little was alone.

He watched the to keep it burning.

He watched the to keep Brown away.

Brown saw Little ...
He saw the

He was angry.

Brown Sty did not want Little Sty in the

He waited for Little to go to sleep.

He waited for the to go out.

Day after day he watched the

Night after night he watched the

He did not want the

But he was tired.

He fell asleep.



Brown watched.

Brown waited.

He saw Little fall asleep.

This was what he wanted.

He ran to the

He stamped the with his & W.

He wanted to put out the

He stamped and stamped

Then he went away.

He was sure Little would die in the cold.

But Little was not alone.

In the was a brown

The brown was a

The saw Brown

The saw Brown

Stamp on the saw Brown

The saw Brown

Go away.

Then the flew down to the ground.

The looked and looked.

He found a spark of

He beat with his 1.

The spark grew bigger and bigger.

The brought grass and twigs.

The spark grew until it was a again.

Then the flew up in the

Little woke up.

He saw the of Brown

"Who helped me?" said Little

Just then a sang.

Little

There sat the brown

But now he had a red breast.

The had burned his red.

"Thank you, " said Little "

"You are my friend.

I shall not forget you."

White came for Little 50.

Little Job, told White about Brown Job.

And he told White about the





"Indians shall never hurt the "," said

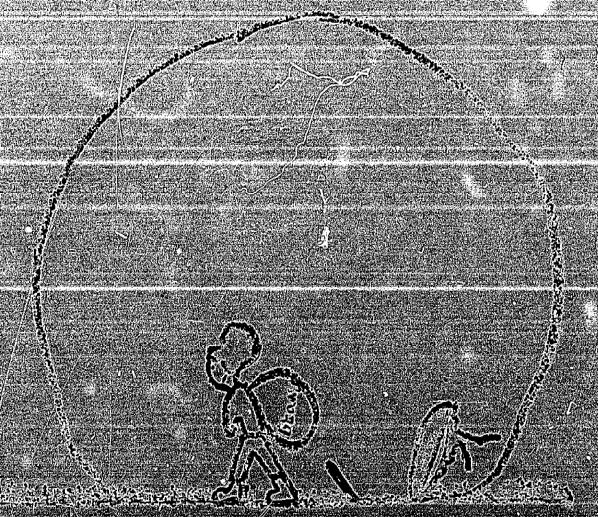




And they never have.



**50 062082** 



# THE KIND DEAN-MOUSE

181

ERIC

### THE KIND BEAN-MOUSE

A Rebus Reading Book



Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota Vermillion, South Dakota

Illustrations by:

Robert Benson, Age 13 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1-H-031)

# TO THE PARENT OR TEACHER

The reader will need to know these picture words:

bean-mouse
mouse
beans
tipi

rain corn fire

woman

.... children



### THE KIND BEAN-MOUSE

The G-Gib is a little Gib.

He lives in a hole under the ground.

He works hard.

He gathers food for his family.

Sometimes he shares his food with others, too.

This is a story of a kind G- and an unkind

The little @- Lived near a ...

In the lived a father and mother and two



The was hot.

did not come.

The did not grow.

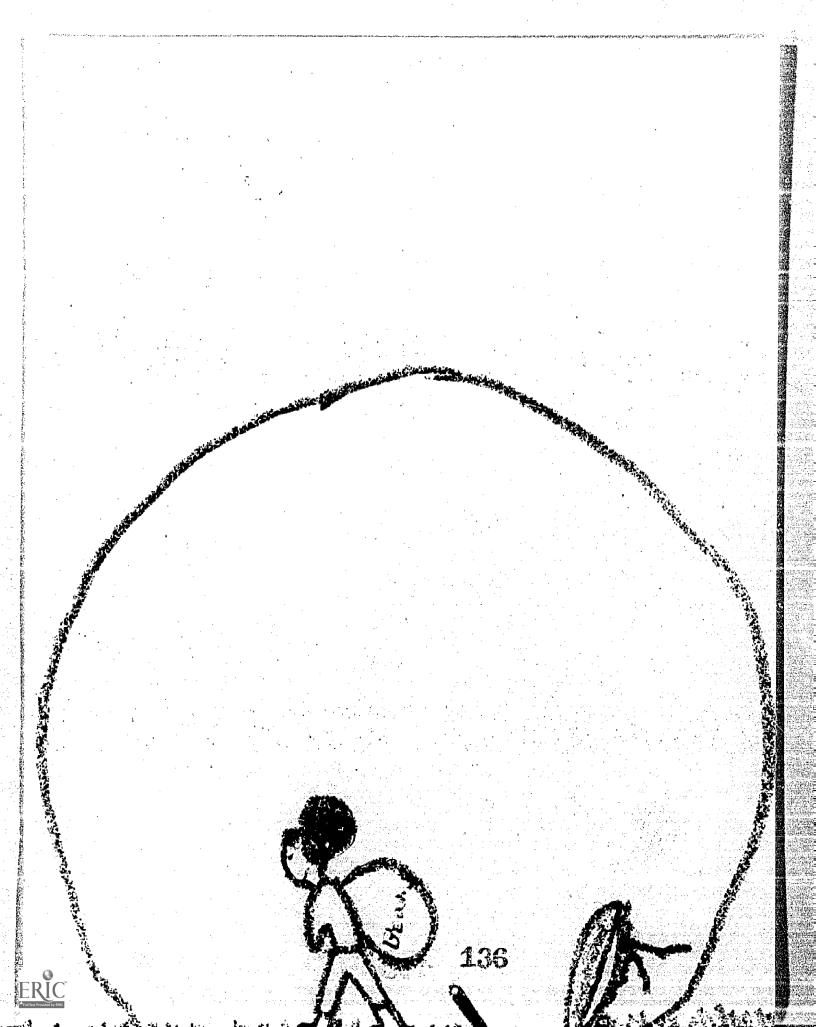
"We will have no food," said the father.

"Our odoes not grow."

The little G- heard the father.

"I will share my food," said the 😂.

"I will give them 😂 to eat."



That night the O- took some to the



So the next day the family in the  $\triangle$  had  $\triangle$  to eat.

Now they were happy.

They were not hungry.

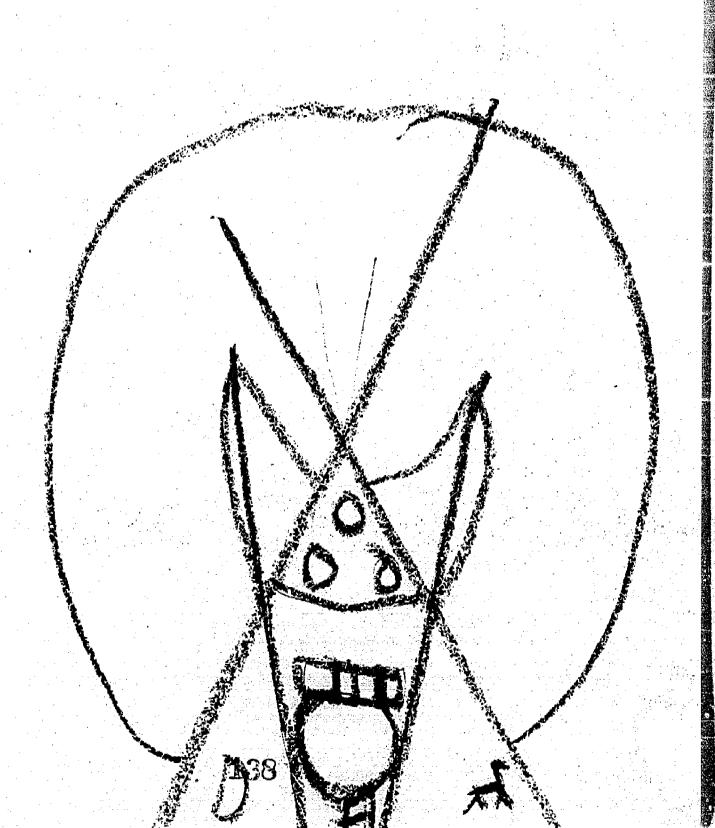
"Who helps us?

Who gives us 😂 to eat?" said the mother.

"It must be the G-G," said the father.

"The G- shares his food with others."





ERIC Full Taxt Provided by ERIC

For many days the G- G-took G to the A.

He took G to the A at night.

No one saw the G-G-G-G.

Then the mother said, "We need more 3."
"I shall watch at night.

I shall see where the G- lives.

Then I shall get more 3."

"No," said the father.

'You must not take so from the  $\mathcal{O}$ - con You must not take so unless you can pay back. Great Spirit will be angry.

Great Spirit will be angry if we take the so."

But the mother did not listen.

That night she watched.

She watched for the G-

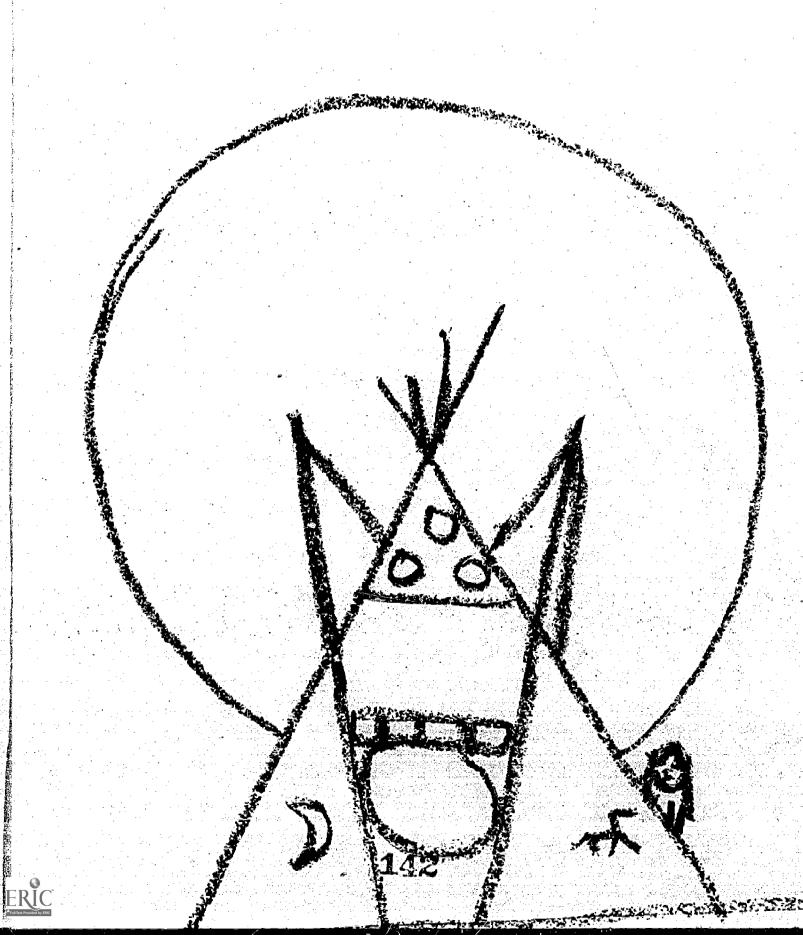
The G- came into the ...



The mother followed the back to his hole.

She saw where the G- lived.

"Now I know how to get more 3," she said.



The next day the mother went to get 3.

She got them from the home of the O-

Every day she got more 3.

And she did not pay back.

The father was unhappy.

But the mother did not listen.

One night the mother had a dream.

Great Spirit talked in the dream.

"You must not take a from the --

You must pay back what you take.

If you do not pay back, your & will be hungry again."

But the mother was unkind.

She did not listen.

She did not pay back.

And she took more and more  $oldsymbol{a}$ .

Then a came.

It was a big, big





And it burned the 💍

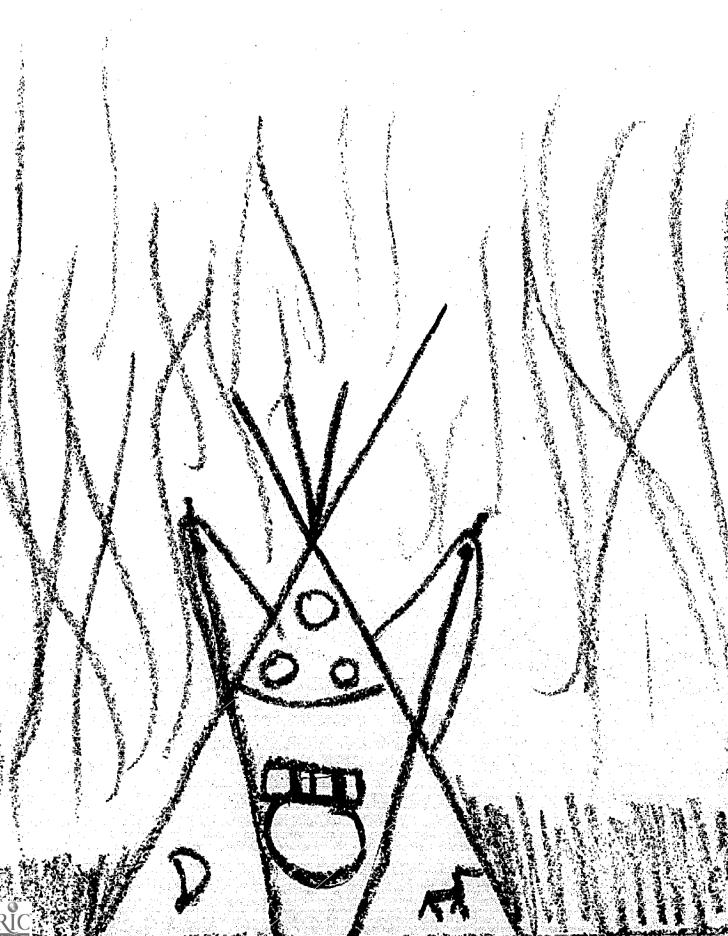


So the mother and father had to go away with their & ...

Now they had no and no food.



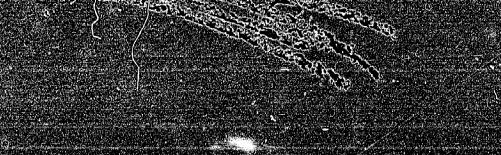
And all because the mother took & from the kind @- and did not pay back!



A FEBUS V

EADING

OF THE PROPERTY OF THE PROP



# DARN CLOUD

#### DARK CLOUD

A Rebus Réading Book



Story adaptation and rebuses by:

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....Illustrations by:

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1972

The Rebus Reading Books have been printed at the University of South Dakota, Vermillion South Dakota. This project has been supported by a research grant from the Department of Health, Education and Welfare, Region VIII, in Denver, Colorado.

(Project Number 1-H-031)

## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

Name

Dark (200)...... Dark Cloud

Words 6















:-raccoon



bear



..... deer



...buffalo



..... rabbit

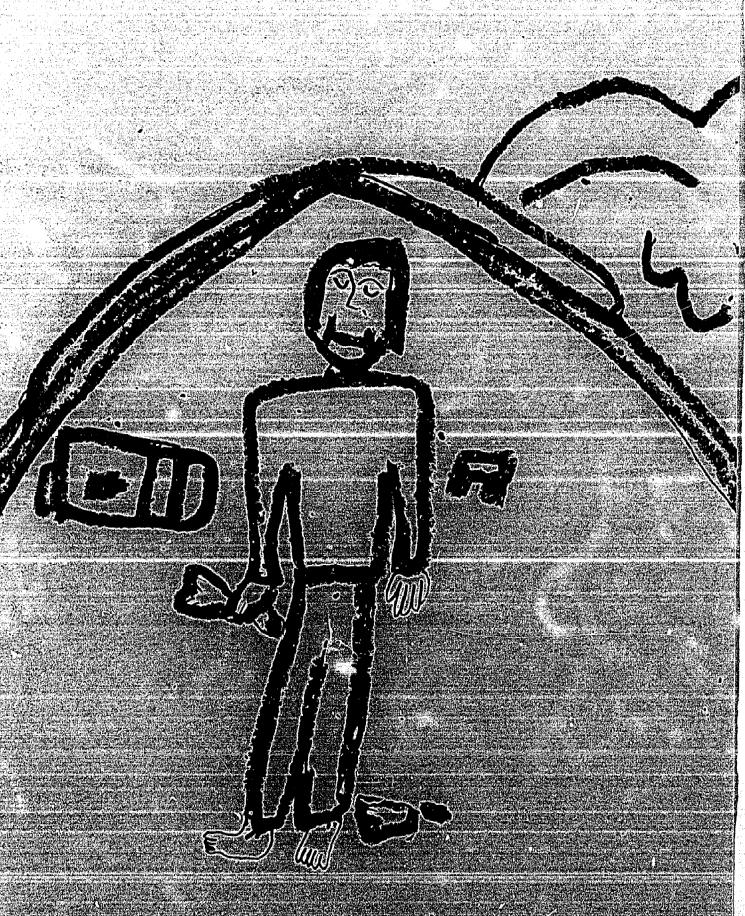
## DARK CLOUD

Once there was a  $2\sqrt{32}$ 

This Could do magic things.

He lived in the

His name was Dark



ERIC A PULIT TEAT PROVIDED BY ERIC

149 A

One day Dark A walked in the A

lt=was=a=bilg,=bilg;=bilg=€==.

The big was fat.

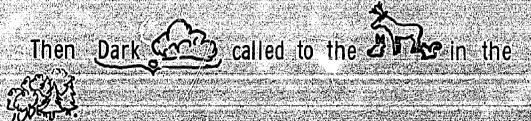
Dark Was fat.

But he took the oil from the

He put the oil into a hollow place.

The hollow place was in the





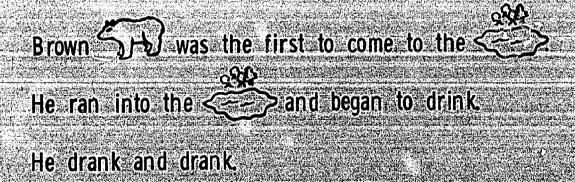
"Come to my < >," said Dark

"I have a feast for you.

Come and drink from the 😂 📜

The SPS of the SPS heard Dark SPS heard Threy ran and ran to get to the SPS They wanted to have a feast.

They wanted a drink from the SPS Threy wanted a drink from the SPS Three Park SPS Three Pa





He began to drink as fast as he could. He wanted to get as much pil as Brown SPS.



Then the Wand the Six came to the Six

They wanted to have a feast, too.

But they did not get as much oil as Brown DD

and the & did.

The Die drank until the oil was gone.

Late in the day the 🕰 came to the

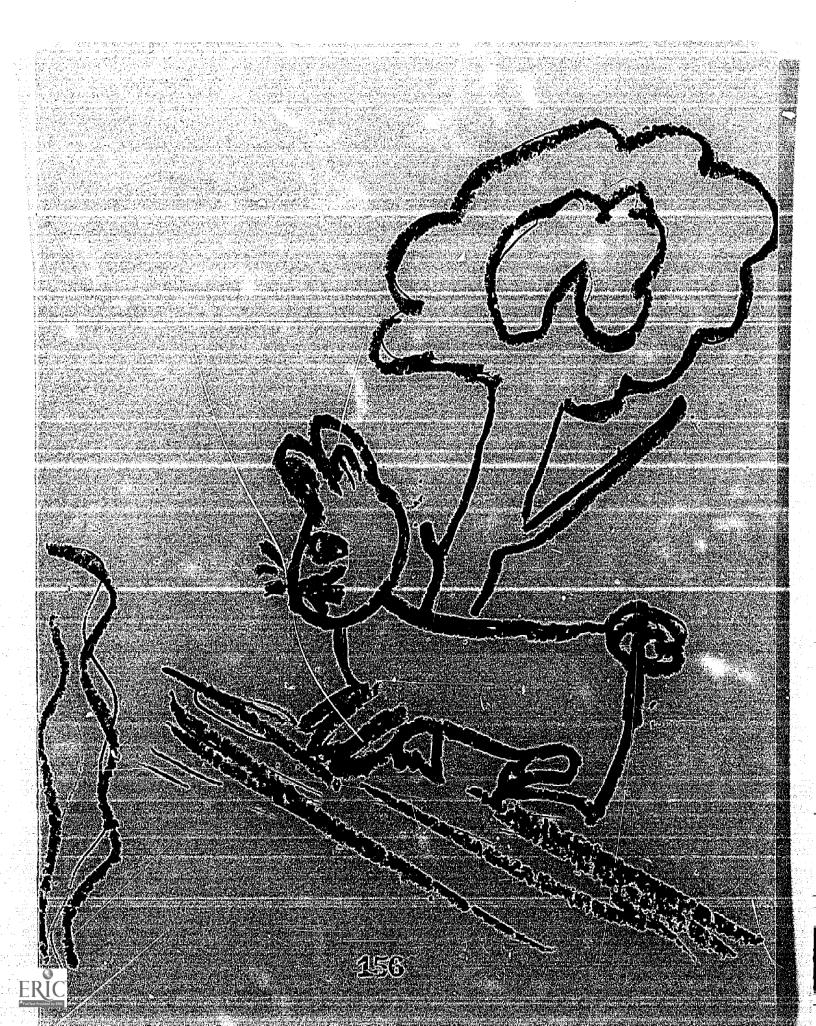
He wanted to have a feast, too.

He wanted to drink from the SEE

But he was too late.

The oil was gone.

The ≤=> was=empty...



The Was sad.

"I was late," he said.

"I did not get any oil.

But I am hungry.

I must look for food."

And the & hopped away to look for food.

The DD and the B were not hungry at all Now they were fat like the big, big, big :
"We are tired," they said.

"We are not hungry from

Soon it will be winter

We do not need to look for food in the cold 🐝



We can sleep all winter; <sup>o</sup>

And so they went to sleep.

They did not wake up again until it was warm in



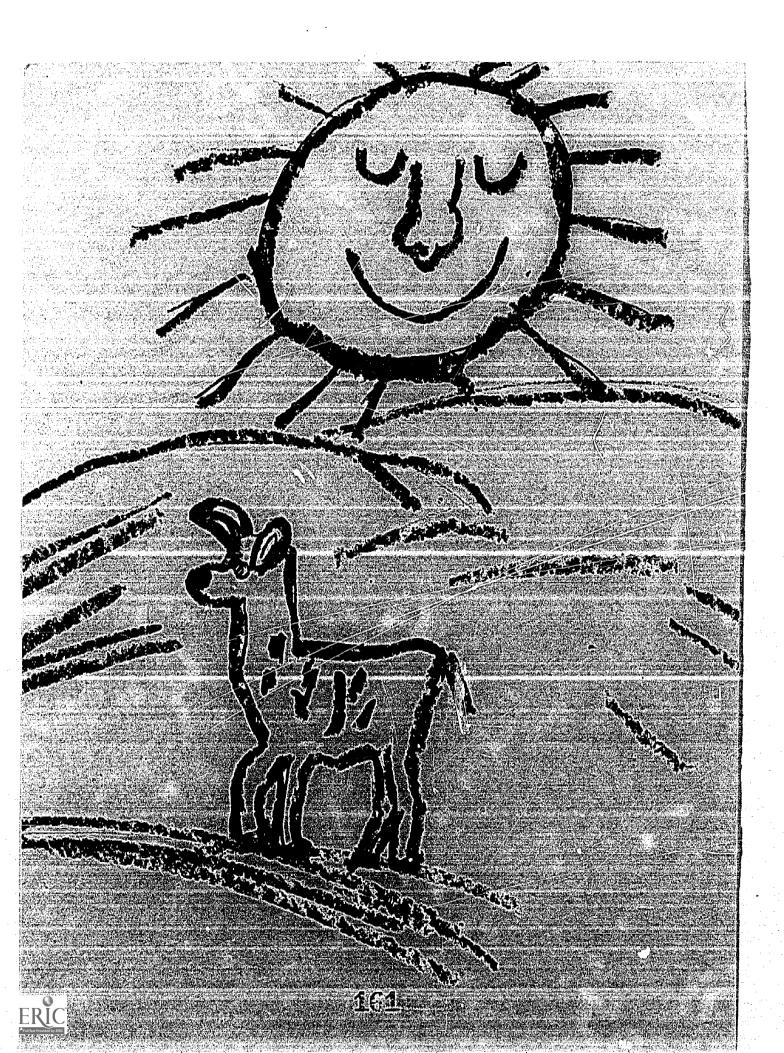
The and the were fat, too:

But they were not as fat as the said the

"We must look for food again," they said:

"Winter will come."

We must find food under the snow."



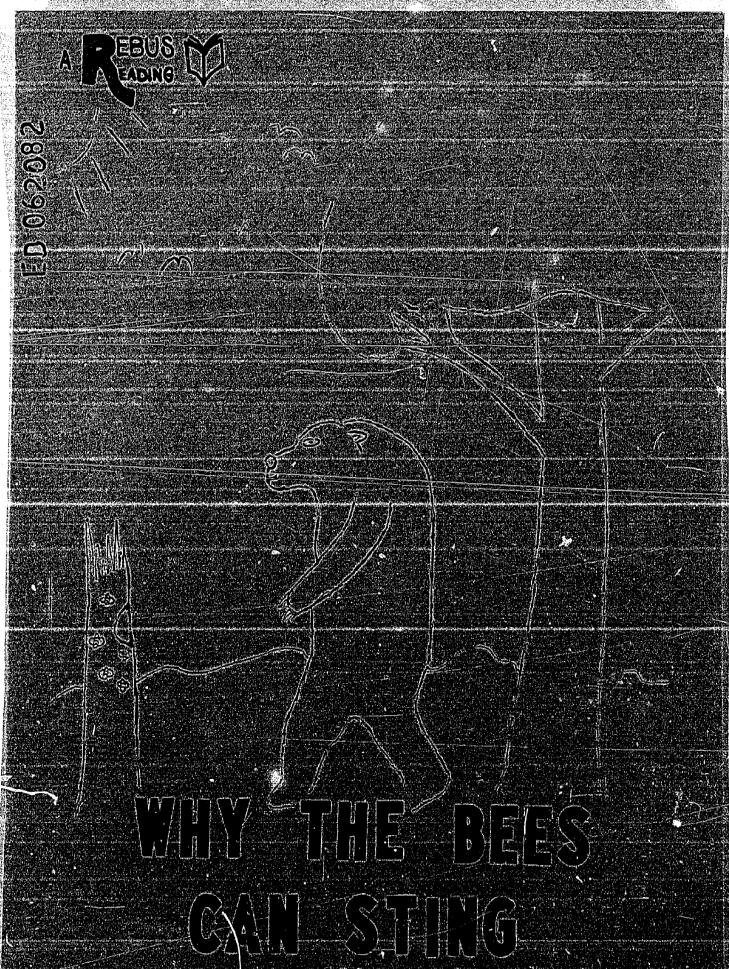
This is why the Dand the 🕰 can sleep

all winter.

And this is why the **d** must look for food when.

the with snow.

Dark made it so:



ERIC





A Rebus Reading Book

Story adaptation and rebuses by:

Mabel Schleif, Ph.D. University of South Dakota (Vermillion, South Dakota

Illustrations by:

Cletus Hare, Age 13 St. Paul's Indian School Marty, South Dakota

1972

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(Project Number 1=H-051)

## TO THE PARENT OR TEACHER

The reader will need to know these picture words:

اد عالم المعالمة الم

ين tree:.....tree

Dirds....birds

نگريگ. forest

🗱 ..... bugs

್ವಾ..... paw

e ge....bees

**2**2.....ears



• nose



🔌 ..... moutin

## WHY THE BEES CAN STING

Long ago and lived everywhere.

The Dived together.

They were friends.

Each did his own work

Each lived his own way:

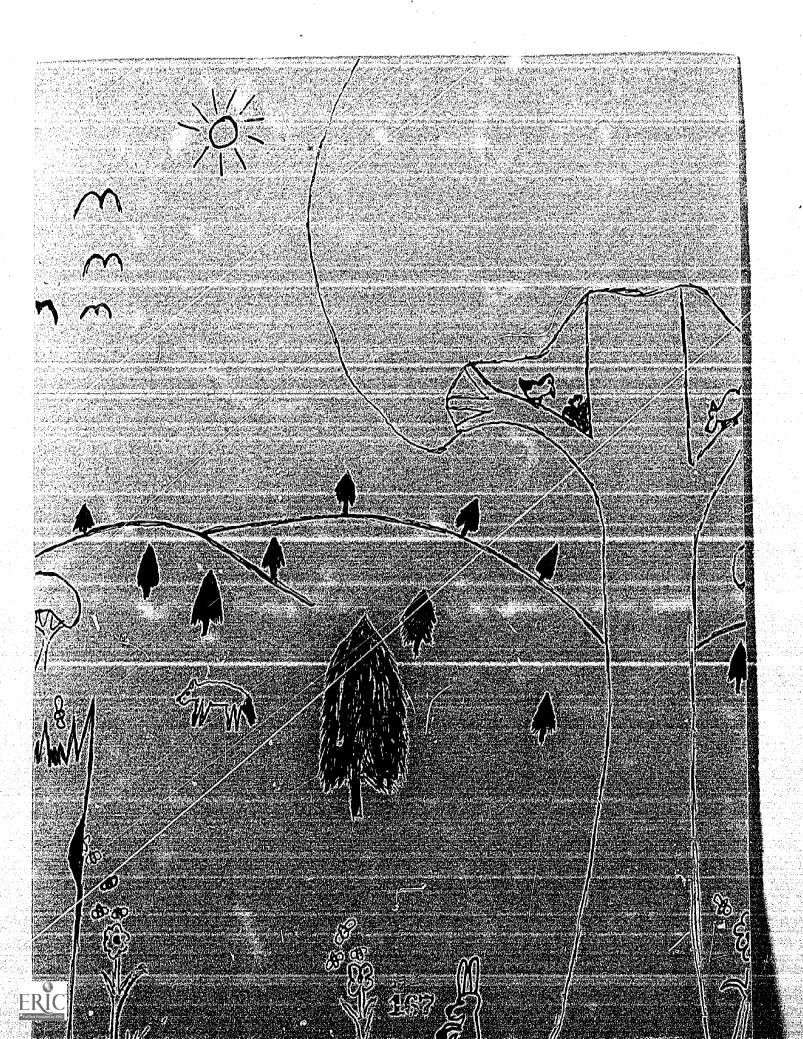
There were many kinds of Ares

There were many kinds of



Each did his own work

Each lived his own way.



The Arand A and the worked hard.

The & worked hardest of all.

The Swent to the

Then the 🌮 🍮 made honey.

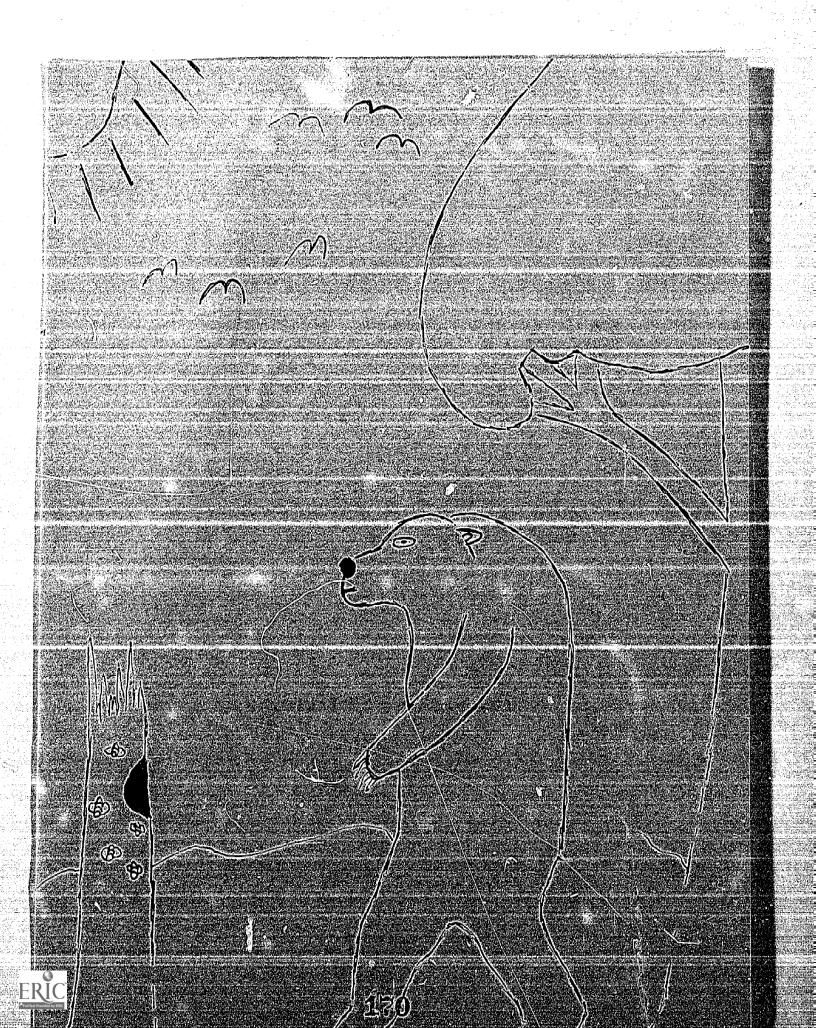
But Debudid\_not\_work\_hard.

Was lazy.

One day 기회 went for a walk. 의 Saw a Saw in the Saw in the

Many & lived in the

They put honey in the



Went to the

There was a hole in the \$2.

fill put his 🏎 in the hole.

He felt something on his 🐱.

Doput his 😽 in his 🖹

Something sweet was on his 💥

The something sweet was honey.

为 liked the honey.

Honey was sweet.

And De liked everything sweet.

went away.

But went back to the again.

Went to the many times.

The 🎏 were not happy.

So the See went to the Great Spirit.

They said, "We are not happy."

We work hard to make honey.

ਰਿੰਡ does not work hard.

ৰ্ভ্যুটাs lazy.

He comes to take away our honey.

What can we do?

Great Spirit thought and thought.

Tnen Great Spirit said, ''I can help you.

l can give stingers to の合.

Then you can sting りし.

And Will not take your honey again."

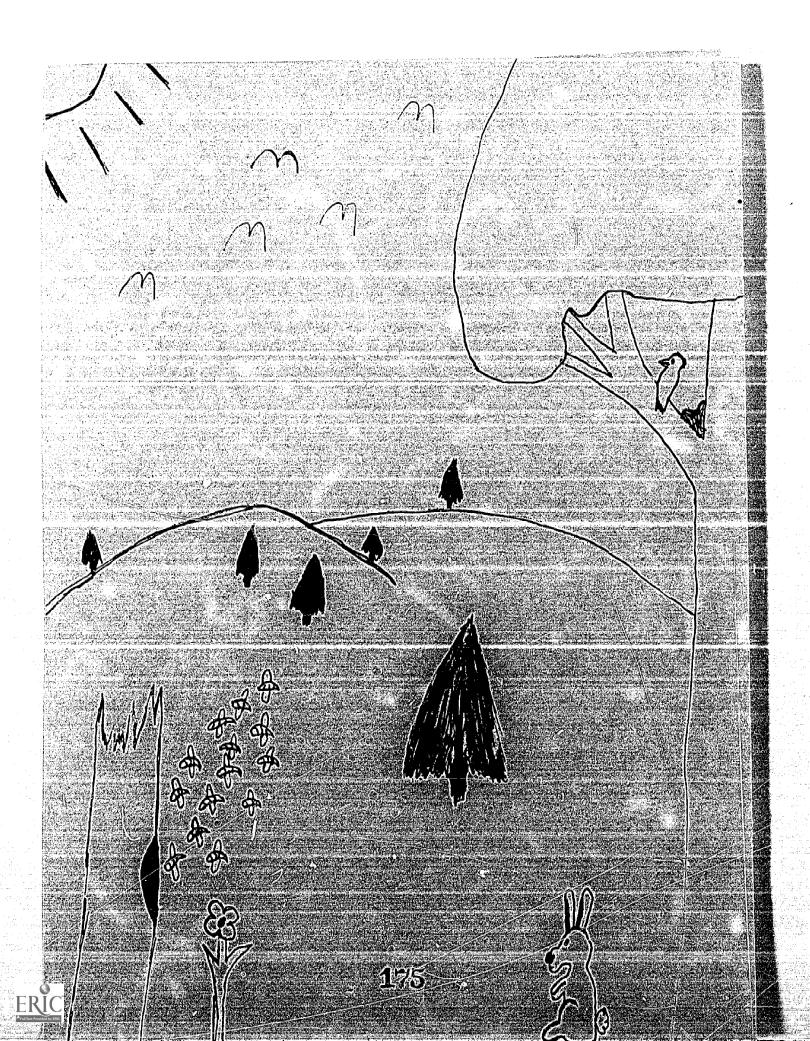
The own went home.

Now they had stingers.

They could sting J.D.

So they made more honey.

And they waited for Di



One day 기상 came back to the 일. 기상 was hungry again.

He put his in the hole in the 25.

But Did had a big surprise.

如如did not have something sweet on his 文 如如did not have honey on his 录。 But 如did have 多色 on his 录。 And the 多色 stung 知知



ERIC

Full Text Provided by ERIC

The good stung 约别.

They stung his 🛣.

They stung his 🙉

They stung his 🔪.

On, but it did hurt!

்றி was not happy

He cried and cried.

He ran away from the Land the Per

And Sylvidid not go back to the Sylvagain.